## Know all Men by these Presents, that the

UNI	IVERSAL SAVINGS A	ND LOAN ASSOCIA	ATION
a corporation existing und	er the laws of the\$T	ATE OF ILLINOIS	, for and in
consideration of one dolla			
is hereby confessed, does EEWAR			
	**************************************	***************************************	
of the County of Cook and			
it may have acquired in, thro			
ofJune			-
in the state of Illinois, in Bo No. 21 961 397, a of	ınd a certain Assignme	nt of Rents bearing do	ite the27.th day
in the State of (Pinois, in Boo			· · · · · · · · · · · · · · · · · · ·
No. 21 961 393, to			
of Illinois, as follows to wit	·	•	•
(V <sub>A</sub>		. Commissioners Sub	division of that part s
Lot 17 in Cepek's Subcly the East Half of the Non East of the Third Prince in Cook County, Illinois Illinois.	rth East Quarter of ipal Meridian lying	Section 32, Townsh North of the cente as 2325 North Par	ip 40 North, Range 13, r line of Grand Avenue kside Avenue, Chicago,
IIIIIIOIB.		PTN #	13-32-207-015-0000
LOAN Illinois	0		881,89047
	4		
ESTIMENY WHEREOF,	he saidUhiivis	ISAL SAVINGS AND LOA!	N ASSOCIATION
<b>=</b> (a ~ √ √)		ir to caused its corpora	ite seal to be affixed, and
			President, and attested
N T E IS		4	30th day
L SAVINGS A ASSOCIATION Asted St. Chic		ril A	
Se Se Se	<b>G</b> F		
JNIVERSAL SAVINGS ASSOCIATIO 1800 S. Halsted St. Chi	UNIVERSA	AL SAVINGS AND LOAN	ASSOCIATION
S. S. 18	X	rouse Lister	/ Vico
	Ву:	The state of the s	Vice, President
UNIVERSAL  UNIVERSAL  A  1800 S. Hals  By:	Attest: Mau	een voreing	Secretary
STATE OF ILLINOIS			Ox
COUNTY OF COOK	Grazina Micevicius	a Notary	Public in and for said County
in the State aforesaid, DO HEREB	Y CERTIFY that Lorraine	e Kirsten Al SAVINGS AND LOAN	ersonally known to me to be
***************************************	***************************************		
and Maureen Navarro 'ation whose names are subscribed	, personally known to	me to be the	Secretary of said corpor-
'ation whose names are subscribed	acknowledged that as s	uch Vice President	and Secretary, they
	signed and delivered th	e said instrument of writin	g asVice President and
	Secretary of	said corporation and caus	ed the corporate seal of said
	Directors of said corpor	ration as their free and vi	thority given by the Board of oluntary act, and as the free in for the uses and purposes
	GIVEN under my h	and and notarial seal, thi	30th day
	of April	mi accesa	D. 1988
			MOINE POSTIC
FOR THE PROTECTION O	F THE OWNER, THI	S RELEASE SHALL	BE FILED WITH THE
RECURDER OF DEEDS IN W	HUSE UFFICE THE M	IUKIGAGE UK DEED.	OF IKAZI MAZ FITFA

## **UNOFFICIAL COPY**

Property of County Clerk's Office \$14.25 T#2222 TRAN 1689 95/94/88 12:39:00 #5349 # 18 #-88-189947 COOK COUNTY RECORDER



FRED AIDSEA 150 N WACKER SUITE 1750 C. HGO IL 60606

88189047