RELEASE OF MORTGAL BY ORPORATION CIAL COPY

KNOW ALL MEN BY THESE GENERAL FINANCE CORPOR			,	
6044 W. NORTH AVE. CHI	CAGO IL. 60639.			_
a Corporation existing under the dollar, and for other good and va does hereby Remise, Convey, Release	laws of the State of Illinois, luable considerations, the received	for and in consideration aipt whereof is hereby con	of one S81	90913
LEVELLA JACKSON 5009	W. ERIE CHICAGO IL.	60655		
of the County of COOK title, interest, claim or demand wh		nd State of Illinois, all the in, through or by a certain		
gage deed bearing dute he	5THday of _DE	CEMBER A.O.,	1 <u>9 87</u>	
and recorded in the Recorder's Offi	ce of COOK		County, in the S	tate of Illinois,
in Bookof Records, of	on page as Docum	ent No. 88034852	, to the premises the	rein described,
situated in the County of	OX.		snd S	tate of Illinois.
IN TESTIMONY WHEREOF. The	aid A'EX KRZYS th hereur to caused his seal t	a ha affirmat as a lamiful a	cant and attorney and a	rested by him
	ly acting for said as poration:		<u>.</u>	acsace of time
<del></del>	88	:#\$		·
19	7			
Ву		0.	A:	torney-in-Fact
	<del></del>	<del>-</del> <del></del>		
State of Illinois )	5009 W	913-617 Chap	88190	913
COOK County )				
RALPH T. KANTOR		in and for said Cour	ity in the State aforesaid.	,
Attorney-in-Fact of the corporation before me this day in person and Attorney-in-Fact for said Corporations.	on, having been duly author acknowledged that as such A	ttorney-in-Fact he signed.	sealed an I de', vered said	ge, did appear instrument as
the same as his free and voluntary a	ct and deed for the uses and p	urposes therein set forth.	Co	-
GI	VEN under my hand and seen	this 27TH day of	APRILL	. 19
My Commission expires				
"OFFICIAL SEAL" Ralph T. Kantor Notary Public, State of Illinois My Commission Expires  12591		Salat 7.	Manto	Notary Public
		<u> </u>		
This instrument prepared by LA	URA L. MARTINEZ (Na	ome)		
6 M	NOPTH AVE. CHICAGO I	r. 60639		Illinois.
JIAM 00 1	(Add	dress)		
013-00025 (REV. 10-85)				

UNOFFICIAL COPY
AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME L Jackson

ADDRESS 5309 W EVE

CITY Uso IV 6644

DATE \_\_\_\_\_\_INITIALS\_\_\_\_\_

DEPT-01 914.25
T#4444 TRAN 2264 95/05/88 19:18:09
#0716 # D \*-38-190713
CODE COUNTY RECORDER

RELEASE DEED
BY CORPORATION
FROM
FROM
TO

-88-190913

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