

**UNOFFICIAL COPY**

# Know All Men by These Presents, THAT THE

Fleet Finance Inc.

a corporation organized and existing under and by virtue of the Laws of the State of Delaware  
having its principal office at Atlanta, Ga

**88190053**

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Oleda Bingham 4240 W. Monroe Chicago, IL. 60624

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 24th day of September A.D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois

In Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.

87536257, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 20 in Block 1 in Place and Whiteside's Subdivision of the WEST 1/2 of the EAST 1/2 of the NORTHWEST 1/4 of the Northeast 1/4 of the Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 4240 W. Monroe Chicago, IL. 60624

Permanent Index NO. 16 15-201-024

This Document was prepared by Fleet Finance Inc/Sandra Wiech  
4415 W. Harrison ST. Hillside, IL. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Finance Inc hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its attorney in fact ~~XXXXXX~~, and attested by its Secretary, this 2nd day of May A.D. 19 88.

By Geri Chaput ~~PROSEKKS~~ Attorney in fact for Fleet Finance Inc

Attest: James Treacy Secretary

STATE OF Illinois )  
County of Cook ) ss

I, ~~Sandra Wiech~~ In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Geri Chaput personally known to me to be the attorney in fact ~~XXXXXX~~ President of the Said Corporation

and James Treacy personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such attorney in fact ~~XXXXXX~~ President and Secretary, they signed and delivered the said instrument of writing as attorney in fact

~~XXXXXX~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 2nd day of May A.D. 19 88.

Sandra Wiech  
My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

EQUITY TITLE COMPANY EC 100 391

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No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

88190053

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 0940 05/04/88 15:45:00  
#3221 # A \* - 88 - 190053  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88190053

MAIL TO



FLEET FINANCE  
4415 W. HARRISON ST.  
HILLSIDE, IL. 60162

88190053

12 Mail