				_							8	81	9	039	18	
RELEASE OF MORTGAGE BY C	DRP	P	TIPN						Λ					וט		
	$\blacksquare$	FF	Æ	₩	F	R	—	F	昗	F			Ŧ		F	Ŧ

Know all Mer	n by these Presents, th	at the
PEOPLES FEDERAL SA	VINGS AND LOAN ASSOCIATION OF	CHICAGO
consideration of one dollar, an	e laws of the	receipt whereof
of the County of Cook and Stat it may have acquired in, through of	e of Illinois, all the right, title, interest, claim or deth or by a certain mortgage deed bearing date the 19 84	mand whatsoever 13TH day of Cook County, as Document day of Cook County, as Document
Lots of and 61 in	e Southeasterly 1 foot thereof) in the Subon the Subdivision of the Southeast 1/4 of S n, Range 13, East of the Third Principal Me inois.	ection 38.
	3817 South Rockwell Chicago, Illinois 60608	1200
PERMANENT INDEX N	NO.: 16)36-425-051-0000	
200K COUNTY, FAXO FOR K	H EBAUN EGASE	
1983 HAY - <b>5</b>	AM 9:41 8:51,90398	
IN TESTIMONY WHEREOF, the	said PEOPLES FEDERAL S/VINGS AND LOAN A CHICAGO hath hereunto caused its corporate seal these presents to be signed by its	to be affixed, and dent, and attested Hday
in the State aforesaid, DO HEREBY	CO A. DIDOMENICO a Notary Public in a CERTIFY that WALTER A. ROPA personally COPLES FEDERAL SAVINGS AND LOAN ASSOCIATION	knowr w me to be
	, personally known to me to be the	erson and severally Secretary, they President used the corporate
VIS A. Billiamenico  Rotary Public State of Ulivois  My Commission Expres Jan. 8, 1989	the Board of Directors of said corporation as their free and as the free and voluntary act and deed of said corporation purposes therein set forth.  GIVEN under my hand and notarial seal, this	d voluntary act, and on for the uses and
	VITO A. DIDOMENICO NO	OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

70

CUELLAR, MANUEL M. &

FROPERTY ADDRESS

Coot County Clart's Office

7 SOUTH ROCKWELL FICAGO, ILLINOIS 60608

Her recording mail to:

20 So Stational

REPAID LOAN #6605-1

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