

UNOFFICIAL COPY

Mid-America Federal Savings and Loan Association  
333 North Dearborn Street  
Chicago, Illinois 60614-1500

THIS INSTRUMENT WAS PREPARED BY: DMP  
Kenneth Koranda

WESTERN SPRINGS, IL 60558

4110 LINDEN

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public  
M. Edward Gableby

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 9-8-91

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DUPage )  
SS. )

ATTEST: M. Edward Gableby  
Notary Public

BY: Dana C. Lockwood  
Vice President

12 00 MAIL

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 9th day of APRIL A.D. 19 88

PIN# 18-05-121-013

88-191811

DEPT-01  
#4444 TRAV 2298 05/05/88 15:17:09  
#4455 05-08-1981  
COOK COUNTY RECORDER

LOT 3 IN BLOCK 10 IN MARTHIN'S ADDITION TO FIELD PARK IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88191811

BY LIMITED POWER OF ATTORNEY DATED AUGUST 26, 1986 AS DOCUMENT NO. 863765:00 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DANA C. LOCKWOOD AND CHRISTINA M. LOCKWOOD, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 86352377 and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK State of \_\_\_\_\_ Illinois, as follows, to-wit:

Loan No. S11900547 (599)  
RELEASE DEED  
32 2/9/88  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."  
88191811  
the above space for recorders use only

UNOFFICIAL COPY

88191811

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

5 3 1 2 1 3 1 1

2011/11

Property of Cook County Clerk's Office

1779280

Audrey Hampton

*Audrey Hampton*

Jane E. Fritts

*Jane E. Fritts*

Witness:

88191811

Hazel Burden

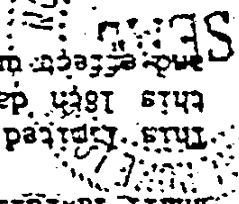
*Hazel Burden*

Robert P. Norwich, Regional Manager

*Robert P. Norwich*

FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST:



This limited power of attorney has been executed and is effective as of this 16th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (i) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) servicing under a deed of trust; (iii) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagor or beneficiary of such mortgage, deed of trust or deed to secure debt, (iv) the closing of title to property to be acquired by FILMCO as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FILMCO's behalf any money payable to FILMCO at the closing whether for purchase price of adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FILMCO, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

Mid America Federal Savings and Loan Association,

FEDERAL HOME LOAN MORTGAGE CORPORATION (FILMCO), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

RECORDER

LIMITED POWER OF ATTORNEY

S/S#209802

*James E. Hughes*