(Illinois)

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THIS INDENTURE, made this 21st_day of April 19_88 between NESTAMERICA_MORTGAGE_COMPANY						
a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of III INDIS party of the first part, and ROBERT KLIMSON and LEE ANNE KLIMSON. as Joint Tenants and not as tenants in common N. 460 Lombard Road, Addison, IL 60101 [NAME AND ADDRESS OF GRANTEE] party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten	88191961					
Dollars andno/100	Above Space For Recorder's Use Only					
in hand gaid by the party of the second part, the receipt whereof of the Board of Directors of said corporation, by the AND CONVEY us to the party of the second part, and to their described real estate, situated in the County of Cook follows, to wit:	ese presents does REMISE, RELEASE, ALIEN					
PARCEL 1: LOT 19 (FACTPT THE EAST 151.0 FEET THER ACRES, A SUBDIVISION OF PART OF THE WEST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RATHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE 25, 1958 AS DOCUMENT NUMBER 17163274 AND ACCORDING CORRECTION RECORDED APRIL 22, 1958, AS DOCUMENT NUMBER 1858, AS DO	E NORTHEAST 1/4 OF THE NGE 13, EAST OF THE EREOF RECORDED MARCH TO CERTIFICATION OF					
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR TH AS SET FORTH AND DEFINED IN DOCUMENT ALMBER 177615	E BENEFIT OF PARCEL 1 56.					
Together with all and singular the hereditaments and appurenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, terms, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the fars, part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TOH AVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second party of the first part, for itself, and its successors, does covenant.						
the second part, <u>their</u> heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, ever peas herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or veder it, it WILL WARRANT AND DEFEND, subject to:						
Permanent Real Estate Index Number(s): 28-11-408-074	, Vol. 27					
Address(es) of real estate: 14724 S. Turner, Unit E. Mid	lorhian, IL					
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Vice</u> President, and attested by its <u>ASSE</u> . So cretary, the day and year first above written.						
WES	IAMERICA MORTGAGE COMPANY					
By S. S. Allesti	Sox, Vice Boston					
This instrument was prepared by ODILIS & ASSOCIATES, P.C. Oakbrook Terrace, IL 60181	J. Parlowicz, Asst. Secretary ., 1 S 280 Summit Ave., Court A,					
VAIL TO { DQUIA B QUIA POPULATION POPU	SEND SCHESCOLENT TAX BILLS TO. RCBCRT KLIMSON 3 N 460 Lamengo RD (Address) ADDISON TLL 60101 (City, State and Zon)					

88-496 00

RECORDER'S OFFICE BOX NO ____

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UNOFFICIAL COPY

4.6	STATE OF	Colorado	(SS.		•
	COUNTY OF	Denver				
e e e e e e e e e e e e e e e e e e e	1,	Charlene	D. Castleber	ry	, a notary publi	c
1. 1	in and for said	County, in the State af	oresaid, DO HER	EBY CERTIFY thatR	.S. Wilcox	_
	personally kno	wn to me to be theV	ice President	of WESTAMERICA MC	ORTGAGE COMPANY	1
*: 				·	nally known to me to be the	
	<u> Assistan</u>	E Secretary of said	l corporation, and	personally known to me	to be the same persons whose	e
•	names are sub	oscribed to the forego	ing instrument, a	ppeared before me this	day in person and severally	y.
	acknowledge 3	that as such <u>Vice</u>	Preside	nt and <u>Assistant</u>	Secretary, they signed and	i
ŕ	delivered the s	ad instrument and caus	sed the corporate s	eal of said corporation to l	be affixed thereto, pursuant to)
	authority, give	n ov the Board of	irectors	of said corporati	on as their free and voluntary	,
	act, and as the	free and voluntary act a	and deed of said co	rporation, for the uses an	d purposes therein set forth.	
	GIVEN	under my hard and off	icial seal this 21	stday ofApril	. 19 88	
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					ary Public D. Castleberry	_
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CIA	Corporation to Individual		SS: C		O.	
88191961 SPECIAL WARRANTY DEED			ADDRESS OF PROPERTY:	4	MAIL TO:	
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