

# UNOFFICIAL COPY

ILLINOIS  
68191188  
28-28-4-23178

THIS INDENTURE, Made this 21ST day of MARCH

, 19 88,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JOHN F. PISCOPO

231 ORIOLE ROAD  
of the MATTESON  
ILLINOIS. 60443  
and State of ILLINOIS

, in the County of COOK  
, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

68191188

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 525 IN WOODGATE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 231 ORIOLE ROAD, MATTESON, ILLINOIS 60443

TAX I.D. #31-17-208-027-0000, VDL. 179

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE  
Administrator of Veterans Affairs

\*By ALAN SCHNEIDER [SEAL]

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Except under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

*[Handwritten signatures and initials over the signature block]*

# UNOFFICIAL COPY

## Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

JOHN F. PISCOPO

TO

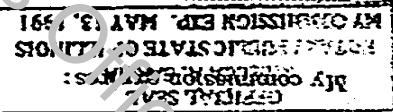


When recorded, mail to:  
John P. Piscopo  
P.O. Box 137  
Western Springs  
Illinois 60550

-88-191183

This instrument was prepared by JAMES MORGAN  
Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.  
. Attorney.

Note - Please type or stamp name of employee executing this instrument; also name of attorney, public immedately under signature.  
Notary Public in and for said County and State.



Given under my hand and official seal this

19th day of March 1988

of Veterans Affairs, for the uses and purposes herein mentioned,  
said instrument as his/her free and voluntary act and deed of the Administrator.

acknowledged that he/she signed and delivered  
the person whose name is subscribed to the foregoing instrument, prepared before me this day in person and  
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be  
personally known

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that  
ALAN SCHNEIDER