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CONTRACT POOL # 237 778 55

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88191271

Tax# 25-09-100-060

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

ELLEN MARY MORTIMER CORPORATION THE SURETY

2900 HIGGINS AVENUE DENVER COLORADO 80202

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 16 1987 made and executed by ROBERT M. BELLIS, Divorced and never since remarried

which said Mortgage or Deed of Trust was recorded on Dec. 21, 1987 as Reception No. 57667104 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of ADAMS County, COLORADO and which Mortgage Deed of Trust covers property described as:

[REDACTED]

PROPERTY ADDRESS: 9500 SOUTH EMERALD
APARTMENT 11 80628

88191271

LOAN AMOUNT: 65,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of JAN, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANNE A. HOLTZ ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. BARKETT ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 11 day of JANUARY, 19 88, before me, the undersigned Notary Public, personally appeared ANNE A. HOLTZ who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. BARKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


[Signature]
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DIANITA E. ADLER [Signature]

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Property of Cook County Clerk's Office



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"EXHIBIT A"

LOT 9 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 4 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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U.S.I. COURT A - 11/20/2023 8:10:00 AM 000-1100

11/20/2023

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