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UNOFFICIAL COPY 2

First National Bank of Lincolnshire RELEASE

COOK COUNTY, GLUINGE.

1988 MAY -6 AM 9 50

68192**602**

Prepared By:

88192602

Carol Lieber	
One Marriott Drive	
Lincolnshire, IL 60015	en e
	The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, That First Na	itional Bank of Lincolnshire, a National Banking Association, having an office
	onsideration of the payment of the indebtedness secured by the
MORTGAGE AND ASSIGNMENT OF RENTS	hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the	sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE COTIVEY, and QUIT CLAIM unto	First National Bank of Lake Forest as Trustee under
Trust Agreement dated 12/14/87 and	
heirs, legal representatives out' alsigns, all the right, title,	interest, claim or demand whatsoever it may have acquired in, through or by
a certain MORTGAGE ANY ASSIGNMENT OF I	•
	in the Recorder's Office of Cook County, in the State
Illinois , in book of r	ecords, on page, as document No. 87682431/87682432
to the premises therein described, situated in the County	of Cook State of Illinois as follows.
	or, ds ronows,
to wit:	
LOT 8 IN BLOCK 4 IN FAIRVIEW BEING	A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF
SECTION 7, AND OF THE SOUTH WEST	4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN	COOK COUNTY, ILLINOIS.
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PIN #: 05083050080000	D. W. Jan Dag
PIN #: 05083050080000 (Ply Add: 329 Dec. Bay	Kond Stenede, the
0	17 July 2017 Bournaries regar months
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ogether with all the appurtenances and privileges thereun	to belonging or appertaining.
IN TESTIMONY WHEREOF, the said First Nationa	I Rank of Lincolnshire has caused these presents to be signed by its
Vice President and attested by its	Sr. Vice Pres./Cashier and its corporate seal to be hereto affixed,
his 26th day of April	, 19_88 .
1113	First National Book of Lincolnshire
	Pirsylvaconal cask of Encounstine
E	Y:
7	James P. Petersen Title: Vice/President
•	4 // /
E	Gary H. Reitz
1	itle: Senior Vice President/Cashier
·	

PROTECTION OF THE OWNER, SHALL BE FILED WITH THE OF DEEDS IN WHOSE OFFICE OF TRUST WAS F

UNOFFICIAL COPY

inst National Bank of Lincolninium
RELEASE

CTATE OF T	llinois				
		—′ss acdores contable (a)	1		Prepared By:
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_			371574-4	Tomos B. D.	en II. A personally known t
	Vice President				
me to be the	and the first of the first of the first of the contract of	and the second of the second o			a National Banking Association
and Gary H.			and the second s	than than a gain that the state of the term in a	hier of said Association, an
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· ·	· ·		to a state of the state of the		e Pres / Cashier : (1) the
The state of the state of				The state of the s	./Cashier of said association
					of Directors of said association
as their free and vo	oluntary act, of said asso	ociation, and as the	free and volu	ntary act; of said assoc	ation, for, the uses and purpose
therein set forth.	TO AT THE RESERVE				irs, fugal repeated and and an
GIVEN under	my hand and Notarial S	eal this 26th	l on ten s	day of marADV11	19 88
en e		To the entire to	would not only	amen	750883300
				Notary Public	e tonilli e
Treatment (Fig.)	at addition	_			the premises therein described
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				Janis A. Anders	
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in and the second	774 (1344) (34 HA)			Commission Expires	SECTION 7. LIPON S. OF OF STATE
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379 GREENBAY	ROAD, GLENCOE, I	MAIL TO		Reference: _	OROOZOEROZO : HITT James Clark (JPP)
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