KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SEARS MORTGAGE CORPORATION

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the made by: JESSE R. WOODS AND APRIL L. WOODS, HIS WIFE day of APRIL , 19 88

to it, securing the payment of one promissory note therein described for the sum of FIFTY TWO THOUSAND FIVE HUNDRED TWENTY TWO AND NO/100

> 52,522.00 DOLLARS (\$ COOK

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 5 IN BLOCK S IN JENNETTE'S GREEN LAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHE'ST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

TAX I.D. #30-18-131-004

PROPERTY ADDRESS:

1073 156TH PLACE

CALUMET (11Y, ILLINOIS 60409

Which said mortgage is Recorded in the office of the Recorder of CODK County, in the State of as Document No. 88170704 at Page Illinois, in Book together with the said note therein described, and the money due of to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 21st

,A.D. 19 . 88 αľ April

ATTEST

Assistant Secretary

AXMY AVXVice President

STATE OF ILLINOIS

COUNTY OF COOK

1988 MAY -6 AM 10: 55

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192672

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGACTE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

2lst

day of

ARY PUBLIC

April

, A.D. 19 . 88

Given under my hand and notarial seal this

This Instrument Prepared by: MARIE ROCHE

The First Mortgage Corporation 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS

r60422 OFFICIAL SEAL NO
KATHY RIGHARDS
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 19, 1991

3.4

## UNOFFICIAL COPY

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This Instrument Prepared by MARIS WORK

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