

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CONSTITUTION MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of April, 19 88, made by

ALBERT M. FRAZIER and VALENCIA D. FRAZIER, His Wife TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Seventy-five thousand six hundred and NO/100 - - - - - (75,600.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 2 IN BLAKE'S RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 5 IN FOWLER AND MC DANIEL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12⁰⁰

PROPERTY ADDRESS: 1431 FOWLER AVENUE, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER: 10-13-31-021 VOL. 054

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 88174192, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 22nd day of April, 19 88, A.D.

ATTEST: Linda D Corp
Assistant Secretary

BY: [Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

COOK COUNTY, ILLINOIS
FILED FOR RECORDS
1988 MAY -6 AM 11: 08


88192710

88192710

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of April, 19 88, A.D.

C-28745
R.E.I.
179 W. WASHINGTON ST. STE. 505
CHICAGO, ILLINOIS 60602

[Signature]
Notary Public
My Commission Expires: 

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

Box 169

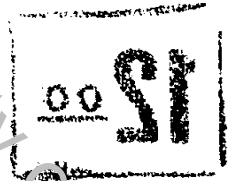
RE: TITLE GUARANTY ORDER # C-28745

[Handwritten marks]

UNOFFICIAL COPY

2008-0-0
9900 YIABABU 3111 100
THE CIVILIAN CODE

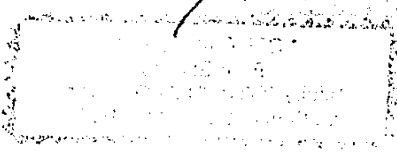
...and existing under the name of the State of Illinois...
...and set out by these provisions...
...CONSTITUTION...
...part of the second part of the...
...ALBERT M. FERBER and WALTER D. FERBER, the...
...MILWAUKEE FARMING CORPORATION...
...and all its right and interest in and to the premises...
...state of Illinois and described in and mortgage...
...of the premises...
...PROPERTY ADDRESS: JAY POLAR AVENUE, BLOOMINGDALE, ILLINOIS...
...PERMANENT INDEX NUMBER: 20-13-218-021...
...as Document No. 88174188...
...and the money due or to grow due thereon...
...TO HAVE AND TO HOLD the same into the hands...
...to the provisions in the said instrument of mortgage...
...IN WITNESS WHEREOF, the party of the first part...
...AMY E. WATT, its Assistant Vice President and authorized by...
...and in the presence of the said witnesses...



Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

Mail To:
Marine Midland Mfg.
Attn: Lisa Nitti
900 N. State Parkway #160
Schaumburg, IL 60173



CHICAGO, ILLINOIS 60601
JAN 14 2008
RECORDED
INDEXED