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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

88192145

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Manufacturers Hanover Mortgage Corp.)	BUX 50
Moregage Corp.)	
PLAINTIFF,)	
)	NO. 84 C 6110
-vs-	<i>)</i>)	(Judge Grady)
Lewis C. Sellars, et al.)	
DEFENDANTS)	

SPECIAL COMMISSIONER'S DEED

This indenture made this 2nd day of October, 1987 by and between the undersigned, Kenneth N. Flaxman, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and

WITNESSETH:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BIDDER BY ASSIGNMENT

WHEREAS, the premises hereinarter described having been duly sold at public venue to the highest and best bidder, on the 30th day of March, 1987, at the hour of 1:00 p.m., located at the front steps of the Cook County Courthouse, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of \$75,255.76 the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and

WHEREAS, said premises have not been redemmed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 1 in Block 2 in Sandra Heights, being a Subdivision of the S.E. 1/4 of the S.W. 1/4 of S. 19, (except that

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Manufacturers Hanover Mortgage Corp.

PLAINTIEES

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Lewis C. Sellars, et al.

DEFENDANTS.

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NOW THEREFORE, in consultation of the greeners pursuant to the authority granted by he boart in entitled proceedings, the andersigned dota! unto Bidder the said premises walch are to County of Cook and State of Illindis, and then the follows, to with

Lot 1 in Block 2 in Sandra Selphies, being a relation of of the S.E. 1/4 of the S.W. 4/4 of the section

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part lying S. of Michigan Central Railroad and except the railroad and except the N. 33 feet, dedicated for Street and except the 66 foot strip dedicated for Hickory St.), in T. 35 N., R. 14, E. of the 3rd P.M., in Cook County, IL., recorded September 29, 1958 as Doc. #1330419.

c/k/a 1606 Ingrid, Chicago Heights, Illinois.

TAX ID # 28-25-404-015

Or C

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

> COMMISSIONER OF THE. UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

I, Barbara Lawson, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Kenneth N. Flaxman, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of October, 1987.

THIS INSTRUMENT WAS PREPARED BY

B. FISHER

30 No. LA SALLE, OBIOZGO, ILLINOIS

I HERRENY DECLARE THAT THIS DANS REPUBSINGS A TRANSACTION EXEMPT UMDER THE REAL ESTATE TRANSFER TAX ACT. PORCE REPORT TO 1016/67

"Official Seal'

BARBARA LAWSON Notary Public, State of Illinois

My Commission ExpireDER740190

\$12.00 7308 05/05/88 14:42:00

\$5233 C *~88-192145 COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

Semetary of Housing and Urban Dovelonmoni, his successors and assigns, 547 W. Jackson Blod., 7th Floor, Chicago, IL 60606. Allenili, in Single Family Property Lisposition Branch

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d/k/a 1606 Ingrid, Chicago Weighter Pitracker

TAX ID # 28-25-404-015

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Given under my hand and Wotskiel Read this Rod No. -October, 1987.

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