

UNOFFICIAL COPY

1988

STATE OF ILLINOIS

COUNTY OF COOK

88192264

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DRAPER AND KRAMER INCORPORATED

PLAINTIFF

VS

JUDITH A. HANSON, DIV & NOT SINCE
REMARR; RIVIERA REGAL CONDOMINIUM
ASSOCIATION I; WILLIAM J. COOGAN;
UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

DEFENDANTS

)
)
) NO. 87 CH 4705
)

) Judge
) Roger Kiley

SHERIFF'S NO. 880425

CERTIFICATE OF SALE

The undersigned, James E. O'Grady as Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on March 29, 1988 in/at ROOM 701, DALEY CENTER, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, at 12:00 p.m., in the City of Chicago, Illinois, County of Cook, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon DRAPER AND KRAMER, INCORPORATED offered and bid therefor the sum of \$77751.78, this being the highest and best bid at sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

UNIT 11129-28 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DRAPER AND KRAMER INCORPORATED

PLAINTIFF

VS

UNKNOWN OWNERS AND NON RECORD
ASSOCIATION I; WILLIAM J. COOGAN;
REMARKS; RIVIERA REGAL CONDOMINIUM
JUDITH A. HANSON, DIV 1 NOT SINCE

DEFENDANTS

NO. 87 CH 478

Judge
Proper Kiley

SHERIFF'S NO. 880452

CERTIFICATE OF SALE

The undersigned, James E. O'Grady, as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on March 29, 1988 in Room 701, Daley Center, City of Chicago, Cook County, Illinois, at 12:00 p.m. in the City of Chicago, Illinois, County of Cook, State of Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon DRAPER AND KRAMER, INCORPORATED offered and bid therefor the sum of \$175,000.00, the highest and best bid at sale; I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

UNIT 1129-28 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-02098, OF THAT PART OF THE WEST 841.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE AREA 700.00 FEET OF THE EAST 955.00 FEET, EXCEPT FROM THE ABOVE THE SOUTH 594.50 FEET OF THE NORTH 517.50 FEET OF THE WEST 812.00 FEET OF THE EAST 955.00 FEET OF THE WEST 841.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE AREA

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Property of Cook County Clerk

UNOFFICIAL COPY

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 23-23-200-016

COMMONLY KNOWN AS:

11129 S. 84TH AVENUE #2B
PALOS HILLS, IL 60465-2438

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representatives or assigns will be entitled to a deed for said real estate and premises on September 30, 1988, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, Illinois this date:

B+S

DATED: *3/30/88*

Sheriff of Cook County
James E. O'Grady

BY: *[Signature]*

ATTORNEY CODE #91220
PA875293

88192264

DEPT-01 \$12.00
T#3333 TRAM #21 05/05/88 15:38:00
#5264 + C # -88-192264
COOK COUNTY RECORDER

12

-88-192264

UNOFFICIAL COPY

NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE
ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID PROPERTY SET FORTH IN THE APPROPRIATED
DECLARATION.

TAX NO. 23-23-500-018

COMMONLY KNOWN AS:

1158 S. 84TH AVENUE 530
PALOS HILLS, IL 60468-2438

Unless said real estate and premises are redeemed in the manner
and within the time provided by law, then the purchaser herein named,
his heirs or his legal representatives or assigns will be entitled to
a deed for said real estate and premises on September 17, 1988, upon
presentation of this certificate to the undersigned Sheriff of Cook
County, Illinois, or to his duly qualified and acting successor in
office.

Witness my hand and seal, in duplicate, at Chicago, Illinois,
Illinois this date:

DATE: 10/12/88

Sheriff of Cook County
James E. G. Brady

BY: _____

ATTORNEY CODE 881550
881550

DEPT-01
173888 FROM 1981 CHANGE 10:38:00
8324 + 01 - 88 - 15524
COOK COUNTY RECORDER

88-15524

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Property of Cook County Clerk's Office