

PREPARED BY:  
CRYSTAL STARKS  
200 WEST ADAMS - SUITE 2901  
CHICAGO, ILLINOIS 60606

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO  
CAPITAL MORTGAGE  
FUNDING CORPORATION  
200 WEST ADAMS - SUITE 2901  
CHICAGO, ILLINOIS 60606

NAME  
ADDRESS  
CITY & STATE

88193400

DEPT-91  
TR444 TRAN 2392 05/06/88 11:05:00  
#1667 # D \* -88-193400  
COOK COUNTY RECORDER

\$12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE FLORIDA GROUP, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 27, 1988  
GENARO ACOSTA, MARRIED TO PLACIDA ACOSTA, executed by

to CAPITAL MORTGAGE FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 200 WEST ADAMS - SUITE 2901, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document

No. **88-193400** COOK County Records, State of Illinois described hereinafter as follows:  
-LOT 5 IN BLOCK 2 IN WEAGE EBERHARDT AND BARTLETT'S SUBDIVISION IN THE  
SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

88-193400

BOX 334

16-02-218-018

COMMONLY KNOWN AS 3311 WEST HIRSCH  
CHICAGO, ILLINOIS 60651

88193400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CAPITAL MORTGAGE  
FUNDING CORPORATION  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On April 27, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared VAN PRICE & PARIS PARSON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT & SECRETARY  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
It's:  
By:  
It's:

PARSON

*Van Price & Paris Parson*

PRESIDENT

SECRETARY

Notary Public Crystal Starks  
My Commission Expires 12-1-88 County, IL

Witness: "OFFICIAL SEAL"  
Witness: Crystal Starks  
Notary Public, State of Illinois  
My Commission Expires Dec. 1, 1988

CHIT #88-0037/CH0059 SW

\$12.00

# UNOFFICIAL COPY

1988 EDITION - BRAGA BUREAU  
60000 BIRMINGHAM, ALABAMA

00000000

00.01  
00000000  
00000000

1988 EDITION - BRAGA BUREAU  
60000 BIRMINGHAM, ALABAMA

00000000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

000001-227

000-012-00-00

00000000

00000000

8E193400

00000000

00000000

000-000-00000000