



50400988

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of /KNOX, State of New Jersey

PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE, SUITE 900
BRUNINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of January 1988 made by: RAFAEL DE LA ROSA, AND CECILIA DE LA ROSA, HIS WIFE

4857 W MELROSE ST CHICAGO, IL 60641 PARCEL # 13 21 422 001
to it, securing the payment of one promissory note therein described for the sum of

Sixty- Five Thousand and 00/100 Dollars (\$ 55,000.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 29 AND THE WEST 3 FEET OF LOT 30 IN BLOCK 4 IN EDWARD'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-21-422-001

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 88-035292 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 11TH day of APRIL, 1988

MARGARETTEN & COMPANY, INC SE FOR ED AMT 4

ATTEST (SEAL) Colleen Conway COLLEEN CONWAY ASST SECRETARY

BY Deborah Calvano DEBORAH CALVANO SECOND VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX



88193628

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

11TH day of APRIL, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
Replaces IL-710 (10/84)

NOTARY PUBLIC

SHELLEY KONOWICZ

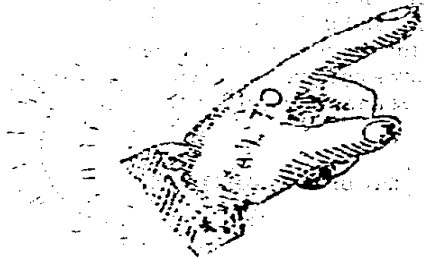
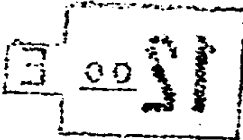
A Notary Public of New Jersey

UNOFFICIAL COPY

18.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.
205 SMITH STREET
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

PROPERTY OF COOK COUNTY CLERK'S OFFICE