

UNOFFICIAL COPY

88193761

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076

in consideration of TEN AND NO/100 ----- Dollars, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto THE STATE BANK OF WOODSTOCK as Trustee under Trust Agreement dated March 24, 1978 and known as Trust Number 2520

their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Assignment of Rents dated July 3, 1978

and Recorded in the Recorder's Office of Cook County or Registered in the Recorder's Office of ----- County in the State of Illinois as Document Number 24546787 in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

Lots 4, 5, 6, 10, 12 and 13 of a resubdivision of Lot 26 in A. T. McIntosh and Company's Quinten's Road Farms being a Subdivision in the West 90 Acres of the Southwest 1/4 of Section 22, Township 42 North, Range 10 East of the Third Principal Meridian, also the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 42 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded March 18, 1926, as Document No. 9210325 all in Cook County, Illinois.

P.I.N.: 02-21-401-003-0000

TOGETHER WITH all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned have signed and sealed this release this 24th day of February, 1988.

JWA
471 S. Middleton
Palatine, Illinois 60067

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Robert L. Trick Vice President
andra K. Randall Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSL OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)

COUNTY OF COOK)

SS

I, the undersigned, A Notary Public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that

Valerie Ficek, Vice President and Indra K. Ramdass, Assistant Secretary

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 24th day of February, 19 88.

Phyllis Sherman

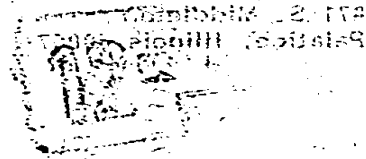
Phyllis Sherman

Commission expires November 21, 19 88.

Prepared by *Phyllis Sherman*
under the supervision of
David A. Erdewell, Attorney

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DEPT-91 RECORDING \$12.25
1#2222 TRAN 1926 05/06/88 11:51:00
#8881 # B # 88-193761
COOK COUNTY RECORDER



Mail to:

Eva B. Combs
Latchford, Rice, O'Brien & Gierach
324 Financial Place, Suite 1041
Chicago, Illinois 60604

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