

UNOFFICIAL COPY

88193762

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076

in consideration of TEN AND NO/100 - - - - - Dollars, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto THE STATE BANK OF WOODSTOCK as Trustee under Trust Agreement dated March 24, 1978 and known as Trust Number 2520

their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Mortgage dated May 22, 1978

and Recorded in the Recorder's Office of COOK County or Registered in the Registrar's Office of _____ County in the State of Illinois as Document Number 24 546 786 in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

Lot 10 of a resubdivision of Lot 25 in A.I. McIntosh and Company's Quinten's Road Farms being a Subdivision in the West 90 Acres of the Southwest 1/4 of Section 22, Township 42 North, Range 10 East of the Third Principal Meridian, also the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 42 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded March 18, 1926, as Document No. 9210325 all in Cook County, Illinois.
P.I.N.: 02-21-401-003-0000

TOGETHER WITH all the appurtenances and privileges thereto belonging or appertaining. This release shall in no manner affect the lien of said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned have signed and sealed this

release this 2nd day of February, 1988.

471 S. Middleton
Palatine, Illinois 60067

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

Valerie Frank
Vice President
Mary M. Engelhardt
Asst. Secretary

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
COUNTY OF COOK)

SS

I, the undersigned, A Notary Public _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Valerie Ficek, Vice President and Margi M. Englehardt, Asst. Secretary

personally known to me to be the same persons whose names subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged

that they signed, sealed and delivered the said instrument as their

free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 2nd day of February

1988

Phyllis Sherman

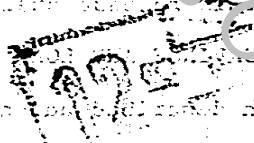
Phyllis Sherman

Commission expires November 21, 1988

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Prepared by Phyllis Sherman
under the supervision of
David A. Bridewell, Attorney

DEPT-91 RECORDING
#5887 # B # 88-193762
1#222 TRAN 1988 05/96/88 11:51:09
COOK COUNTY RECORDER



88193762

Mail to:

Eva B. Combs
Latchford, Rice, O'Brien & Gierach
324 Financial Place, Suite 1041
Chicago, Illinois 60604