## \* -88193969

## And Release of Mortgage

I INCOLN S	PARK FEDERAL	SAVINGS	AND LOSS	ASSOCIATION
шивиши	MILL LULINAL		ALLO LUADI	MANAGEMENT

Loan No. HIL 1851-2

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Miloje Ilicic and Ljilana Ilicic, his wife

of the County of and State of , all the Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of February

. A.D. 19-88, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

. ìn

of records, on page

, as document No. 88073868

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

County, in the State of

book of records, on or re . as document No.

, to the premises therein

described, as follows, to-wit:

Lot 13 in Block 4 in the Subdivision of the East \ of Block 15 in Sheffield's Addition to Chicago, in the North  $\frac{1}{2}$  of the Northwest  $\frac{1}{2}$  of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-32-108-014

Property Address:

2235 N. Clybourn

BEFT-9: RECORDING

\$12.90

T#2222 TEAN 1952 05/06/88 12:55:00 85342 # **3**3

\*-88-173969

COOK COUNTY PECOPOEH

City situated in the State of Illinois

Chicago

Cook . County of

and

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

signed to these presents by its

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested ly its

Secretary, this

5th

day of

Mav

A.D., 19 88.

ATTEST:

President

STATE OF

Illinois

Secretary

Colleen Butterly

COUNTY OF

Cook

the undersy are, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Edward J. Kane

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

5th

A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Colleen Butterly 1946 W. Irving Park Rd. 60513 Chicago, IL

Notary Public

Box 220

44053-7 [1/74]\*
345R — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

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