

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-10886

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

88193320

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOSEPH W. TABOREK AND MYRA K. TABOREK, HIS WIFE**

of the County of **COOK** and State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12th** day of **July**, A.D. 19 **77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois** in book of records, on page _____, as Document No. **24018031**, and a certain Assignment of Rents dated the **12th** day of **July**, 19 **77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois** in book of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

Lot 6 in Gia's Resubdivision of the South 66 feet of Lot 28 (except the East 33 feet and the West 33 feet thereof) and the North half of Lot 30 (except the East 33 feet and the West 33 feet thereof), all in Allison's Addition to Arlington Heights, in Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

✓ PROPERTY: **1314 Hadow Ave., Arlington Heights, Il.**

✓ PERMANENT INDEX NO.: **03-20-104-021-0000**

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situated in the Village of **Arlington Heights** County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

14th day of **April**, A.D. 19 **82**

ATTEST:

Valentina Barbias
Secretary

By Richard Little
Vice President

STATE OF **Illinois**

COUNTY OF **DuPage**

ss. }

1.

Marjorie Mazzuca

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Richard Little

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Valentina Barbias**

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **14th** day of **April** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14th day of **April**

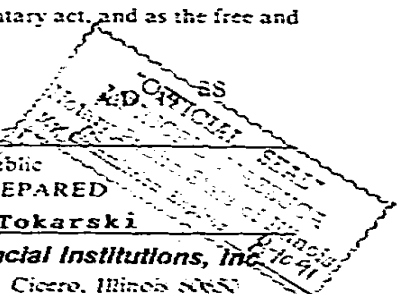
Marjorie Mazzuca
Notary Public

✓ THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.

2135 South 61st Court - Cicero, Illinois 60608



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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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12.00 MAIL