And Release of Mortgage

Loan No.

UNITED SAVINGS OF AMERICA

1, . . .

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALTER M. PRZYBYCIEN AND IRENE PRZYBYCIEN, HUSBAND AND WIFE

of the County of right, title, interest, cla	GODK im or demand v	and State of whatsoever it may have acquire	Illino d in, through	is , all the or by a certain Mortgage dated the
7 th day of	August	, A.D. 19	87 , an	nd recorded in the Recorder's Office of
	COOK	County, in the State of	Illinois	, in book
of vector	ds, on page	, as Document No.	87448901	, and a certain Assignment
of Rents dated the	day of		, 19	, and recorded in the Recorder's
Office of		County, in the Sta	ate of	, in
book of	records, on page	, as Document No.		, to the premises therein

Lot 36 in Block 1 in James Murdock and Company's Crawford Avenue Subdivision being aubdivision of the North Half of the Southeast Quarter of the Northeast Quarter of Section 15, Township 38 North Range 13, East of the Third Principal Meridain, in Cook County, Illinois.

Pince, Chicago, Il PROPERTY: 57th

Chicago COOK City situated in the County of .

19-15-120-026

State of Illinois appertaining.

, together with all the aproxienances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

day of 14th April

ATTEST:

President

STATE OF COUNTY OF Illinois

DuPage

PERMANENT INDEX NO.:

Secretary

Marjorie Mazzuca

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Little

personally known to me to be the

Vice President of UNITED SAVINGS OF AMERICA

Valentina Barbias a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregon instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

May Epica Public April day of

THIS INSTRUMENT WAS PREPARED

Tokarski

🖢 of Financial institutions, inc. 2138 South 81st Court - Cicero, Illinois 60650

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MAY-688 20448 8 88194890 - A -

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