

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage

88194890

Loan No. 0958-36409

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WALTER M. PRZYBYCIEN AND IRENE PRZYBYCIEN, HUSBAND AND WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7th** day of **August**, A.D. 19 **87**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page \_\_\_\_\_, as Document No. **87448901**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 36 in Block 1 in James Murdock and Company's Crawford Avenue Subdivision being a subdivision of the North Half of the Southeast Quarter of the Northeast Quarter of Section 15, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 4026 W. 57th Place, Chicago, IL

PERMANENT INDEX NO.: 19-15-120-026

88194890

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

14th day of April

A.D., 19 88

ATTEST:

*Valentina Barbias*  
Secretary

By *Richard Little*  
Vice President

STATE OF Illinois

COUNTY OF DuPage

ss. }

I, Marjorie Mazzuca

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Little

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

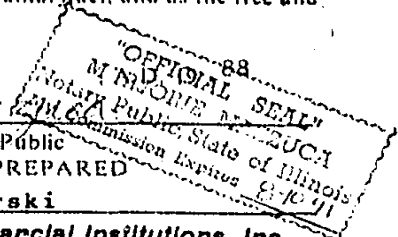
14th day of April

*Marjorie Mazzuca*  
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: **Karen A. Tokarski**

**The Federal of Financial Institutions, Inc.**  
2138 South 81st Court - Cicero, Illinois 60650



# UNOFFICIAL COPY

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MAY-6-88 20448 8 88194890 - A - Rec

1200

UNITED SAVINGS OF AMERICA

corporation existing under the laws of the State of Illinois

and the incorporation of the present of the corporation...  
all the assets of the corporation...  
DONALD R. BROWN and WALTER R. BROWN, Trustees

of the County of Cook...  
the said interest...  
August 1, 1988

of the County of Cook...  
of the County of Cook...  
Office in...  
located at...

of 38 in Block 1 in...  
subdivision...  
Quarter of the...  
Block 13, East of the Third...  
Illinois.

08888888

PERMANENT TRUST FUND NO. 1

located in the City of...  
of the State of Illinois...  
of the State of Illinois...  
of the State of Illinois...

*[Handwritten signatures and names]*

88194890

UNITED SAVINGS OF AMERICA

and the incorporation...  
of the State of Illinois...  
of the State of Illinois...  
of the State of Illinois...

of the County of Cook...  
of the County of Cook...  
Office in...  
located at...

#1200/E

88194890

Property of Cook County Clerk's Office