

PLAT WITH THIS DOCUMENT

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88194973

TWENTIETH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON CLUB CONDOMINIUM

TTJ 202769 570

This Twentieth Amendment to that certain Declaration of Condominium Ownership for the Arlington Club Condominium, Wheeling, Illinois, recorded with the Recorder of Deeds of Cook County, Illinois on June 17, 1986 as Document No. 86-245994, as amended from time to time (the "Declaration") is executed by American National Bank and Trust Company of Chicago, as Trustee, and not personally, under a Trust Agreement dated April 11, 1985 and known as Trust Number 64050 (the "Trustee").

88194973

WITNESSETH:

WHEREAS, the real estate described in Recital A to the Declaration, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been submitted to the Condominium Property Act of the State of Illinois, as amended (the "Act") pursuant to the Declaration; and

WHEREAS, pursuant to the Act, in Paragraph 24 of the Declaration the Trustee reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Trustee, pursuant to Paragraph 24 of the Declaration, desires to annex and add to the "Property" (as defined in the Declaration), add to the plan of condominium ownership and submit to the Act the real estate legally described in Exhibit "A", attached hereto and by this reference made a part hereof (the "Additional Parcel"), the street address and Permanent Real Estate Number of the Additional Parcel being as set forth therein; and

WHEREAS, the Additional Parcel is a portion of the Future Development Parcel in the Declaration as described in Exhibit "E" thereto; and

WHEREAS, the Additional Parcel is now Improved with three (3) apartment buildings, consisting of twenty-four (24) residential units;

WHEREAS, the Trustee desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "A" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto);

NOW, THEREFORE, American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid, as the holder of legal title to the Additional Parcel, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

Box 15
JHM

PLAT DOCUMENT WITH THIS

88133333

TWENTYTHIRD AMENDMENT TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP FOR THE ARLINGTON CLUB CONDOMINIUM

This Twentythird Amendment to the Declaration of Condominium Ownership was prepared for the Arlington Club Condominium Association, Illinois, by the Recorder of Deeds of Cook County, Illinois on June 17, 1988. A copy of this Declaration, as amended from time to time (the "Declaration"), is attached by reference to this Agreement and First Amendment dated April 11, 1985 and known as First Amendment to the Declaration of Condominium Ownership and First Amendment to the Declaration of Condominium Ownership.

88133333

WITNESSETH

WHEREAS, the real estate described in Exhibit A to the Declaration of Condominium Ownership is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been admitted to the Condominium Property Act of the State of Illinois, as amended (the "Act"), pursuant to the provisions of the

WHEREAS, pursuant to the Act, in paragraph 31 of the Declaration of Condominium Ownership, the right from time to time to amend and add to the Declaration of Condominium Ownership and to the plan of condominium ownership created by the Declaration of Condominium Ownership, is reserved to the owners of the Submitted Parcel;

WHEREAS, the Trustee, pursuant to paragraph 31 of the Declaration of Condominium Ownership and add to the "Property" (as defined in the Declaration) add to the Submitted Parcel, and submit to the Act the real estate legally described in Exhibit "A", attached hereto and by this reference made a part hereof (the "Additional Parcel"), the street address and portion of the Submitted Parcel being as set forth (herein) and

WHEREAS, the Additional Parcel is a portion of the Trustee's development located in the Declaration as described in Exhibit "B", hereto; and

WHEREAS, the Additional Parcel is now subject with these (3) amendments including, consisting of twenty-four (24) residential units;

WHEREAS, the Trustee desires to amend the Declaration as it relates to the plan of survey Exhibit "A" (herein) and to the percentage of ownership interest in the Submitted Parcel for condominium units (Exhibit "B", hereto);

NOW, THEREFORE, American National Bank and Trust Company, Illinois, acting as Trustee, personally but as Trustee as aforesaid, as the holder of a power of attorney from the Association, has caused this Declaration to be amended and added to the Declaration of Condominium Ownership as follows:

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1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.

2. Exhibit "A" of the Declaration, "Plat of Survey", is hereby amended by adding thereto the Plat of Survey, Page 153 through 161 attached hereto and by this reference made a part hereof.

3. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements", is deleted and an amended Exhibit "B", attached hereto and by this reference made a part hereof, is substituted in lieu thereof.

4. All the unit owners and mortgage holders, by the Trustee, hereby consent to this Amendment to the Declaration pursuant to the power set forth in Paragraph 24 of the Declaration.

5. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties, and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings, warranties, and agreements of the Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings, warranties, and agreements by the Trustee or for the purpose or with the intention of binding the Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by the Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against American National Bank and Trust Company of Chicago, or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released. The Trustee makes no personal representations as to nor shall it be responsible for the existence, location or maintenance of the chattels herein described, if any.

6. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Twentieth Amendment and the Declaration, this Twentieth Amendment shall control.

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IN WITNESS WHEREOF, the said American National Bank and Trust Company of Chicago, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed herounder and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer this 5th day of May, 1988.

(SEAL)

ATTEST:

AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, as
Trustee as aforesaid and not
personally

Its: _____


ASSISTANT SECRETARY

By: _____

Its: _____


VICE PRESIDENT

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IN WITNESS WHEREOF, the said undersigned persons have hereunto set their hands and seals at Chicago, in Illinois, this 1st day of January, 1913.

AS WITNESSES:
THE CLERK OF THE COURT
AND THE CLERK OF THE COUNTY

(SEAL)

ATTEST:

Clerk of the Court

Property of Cook County Clerk's Office

89131313

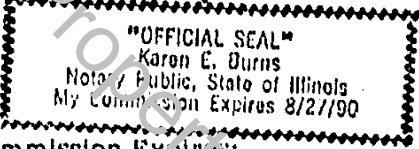
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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, KAREN E. BURNS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. MICHAEL WHELAN, of American National Bank and Trust Company of Chicago, and Peter H. Johansen, thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth, and said Trust Officer did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MAY 05 1988

Given under my hand and Notarial seal this 5 day of MAY, 1988.



Karen E. Burns
Notary Public

My Commission Expires:

This instrument was prepared by and mail to:

Stacy L. Johnson, Esq.
RUDNICK & WOLFE
203 North LaSalle Street
Suite 1700
Chicago, Illinois 60601
312/368-4000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

TO TWENTIETH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP OF THE ARLINGTON CLUB CONDOMINIUM

LEGAL DESCRIPTION

ADDITIONAL PARCEL

THAT PORTION OF LOT 5 AS SHOWN ON THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 2, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 86464503 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE AND THE EASTERLY RIGHT OF WAY LINE OF SEVILLE COURT; THENCE SOUTHERLY AND WESTERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SEVILLE COURT FOR THE FOLLOWING FOUR (4) COURSES: (1) THENCE SOUTHERLY ALONG A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 24.00 FEET AND A CHORD BEARING OF SOUTH $38^{\circ} 07' 36''$ WEST, AN ARC LENGTH OF 10.09 FEET TO A POINT OF TANGENCY; (2) THENCE SOUTH $26^{\circ} 04' 51''$ WEST, A DISTANCE OF 11.91 FEET TO A POINT OF CURVATURE; (3) THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 217.37 FEET, AN ARC LENGTH OF 57.88 FEET TO A POINT OF TANGENCY; (4) THENCE SOUTH $10^{\circ} 49' 32''$ WEST, A DISTANCE OF 122.50 FEET; THENCE SOUTH $83^{\circ} 50' 33''$ EAST, A DISTANCE OF 109.42 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 5; THENCE NORTH $09^{\circ} 56' 42''$ EAST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 183.08 FEET TO A POINT ON A CURVE ON THE SOUTHERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE; THENCE WESTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE, BEING A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 360.34 FEET AND A CHORD BEARING OF NORTH $74^{\circ} 04' 04''$ WEST, AN ARC LENGTH OF 91.46 FEET TO THE PLACE OF BEGINNING, AND ALSO THE FOLLOWING DESCRIBED PARCEL: THAT PORTION OF LOT 10 IN THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 4, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 87185574 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE AND THE SOUTHERLY RIGHT OF WAY LINE OF ALDGate COURT; THENCE SOUTHERLY ALONG A CURVE ON THE WESTERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE CONCAVE WESTERLY AND HAVING A RADIUS OF 288.41 FEET AND A CHORD BEARING OF SOUTH $01^{\circ} 22' 23''$ EAST, AN ARC LENGTH OF 12.21 FEET TO A POINT OF TANGENCY; THENCE SOUTH $10^{\circ} 13' 38''$ EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF ARLINGTON DRIVE, A DISTANCE OF 138.69 FEET; THENCE NORTH $79^{\circ} 02' 37''$ WEST, A DISTANCE OF 169.93 FEET; THENCE SOUTH $79^{\circ} 51' 09''$ WEST, A DISTANCE OF 77.85 FEET; THENCE NORTH $62^{\circ} 54' 30''$ WEST, A DISTANCE OF 182.97 FEET; THENCE NORTH $19^{\circ} 10' 41''$ EAST, A DISTANCE OF 107.00 FEET; THENCE SOUTH $70^{\circ} 49' 19''$ EAST, A DISTANCE OF 128.60 FEET TO A POINT ON A CURVE ON THE SOUTHERLY RIGHT OF WAY LINE OF ALDGate COURT; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ALDGate COURT FOR THE FOLLOWING SIX (6) COURSES: (1) THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 46.00 FEET AND A CHORD BEARING OF SOUTH $52^{\circ} 38' 24''$ EAST, AN ARC LENGTH OF 71.12 FEET TO A POINT OF TANGENCY, BEING ALSO POINT "A"; (2) THENCE NORTH $79^{\circ} 03' 59''$ EAST, A DISTANCE OF 27.00 FEET TO A POINT OF CURVATURE; (3) THENCE EASTERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 46.00 FEET, AN ARC LENGTH OF 36.18 FEET TO A POINT OF REVERSE CURVATURE; (4) THENCE EASTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 10.00 FEET, AN ARC LENGTH OF 4.26 FEET TO A POINT OF TANGENCY; (5) THENCE NORTH $03^{\circ} 18' 52''$ EAST, A DISTANCE OF 136.54 FEET TO A POINT OF CURVATURE; (6) THENCE EASTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 24.00 FEET, AN ARC LENGTH OF 14.57 FEET TO THE PLACE OF BEGINNING; TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE HEREINABOVE DESCRIBED POINT "A"; THENCE NORTH $10^{\circ} 56' 01''$ WEST, A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH $79^{\circ} 03' 59''$ EAST, A DISTANCE OF 27.00 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 62.83 FEET TO A POINT OF TANGENCY; THENCE SOUTH $79^{\circ} 03' 59''$ WEST, A DISTANCE OF 27.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 62.83 FEET TO THE PLACE OF BEGINNING.

Permanent Real Estate
Index Number:

03-04-302-009
03-04-400-014

Address: 1500-1502 Seville Ct.
1400-1402 Aldgate Ct.
1404-1406 Aldgate Ct.
Wheeling, Illinois

KLFO081 04/28/88 1430

A-1

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THE ARLINGTON CLUB 1 9 4 2 7 3
PHASE 21
BUILDINGS 53, 62 & 63

<u>UNIT</u>	<u># OF UNITS</u>	<u>UNIT PERCENTAGE</u>	<u>EXTENSION</u>
A-1	40	0.18221%	7.28840%
A-2	40	0.21794%	8.71760%
B-1	40	0.19531%	7.81240%
B-2	40	0.21079%	8.43160%
C-1	41	0.20722%	8.49602%
C-2	41	0.21675%	8.88675%
D-1	41	0.24176%	9.91216%
D-2	41	0.24890%	10.20490%
L	20	0.34062%	6.81240%
M	30	0.32393%	9.71790%
N	21	0.34538%	8.28912%
O	15	0.36205%	5.43075%
	<u>413</u>		<u>100.00000%</u>

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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 21	PHASE	STAGE	BUILDING	DWELLING	STAGE 21
1	1	34	L-A-1	0.18221%	1	3	39	L-A-1	0.18221%
1	1	34	L-A-2	0.21794%	1	3	39	L-A-2	0.21794%
1	1	34	L-B-1	0.19531%	1	3	39	L-B-1	0.19531%
1	1	34	L-B-2	0.21079%	1	3	39	L-B-2	0.21079%
1	1	34	R-C-1	0.20722%	1	3	39	R-C-1	0.20722%
1	1	34	R-C-2	0.21675%	1	3	39	R-C-2	0.21675%
1	1	34	R-D-1	0.24176%	1	3	39	R-D-1	0.24176%
1	1	34	R-D-2	0.24890%	1	3	39	R-D-2	0.24890%
1	1	35	L-A-1	0.18221%	1	3	40	L-A-1	0.18221%
1	1	35	L-A-2	0.21794%	1	3	40	L-A-2	0.21794%
1	1	35	L-B-1	0.19531%	1	3	40	L-B-1	0.19531%
1	1	35	L-B-2	0.21079%	1	3	40	L-B-2	0.21079%
1	1	35	R-C-1	0.20722%	1	3	40	R-C-1	0.20722%
1	1	35	R-C-2	0.21675%	1	3	40	R-C-2	0.21675%
1	1	35	R-D-1	0.24176%	1	3	40	R-D-1	0.24176%
1	1	35	R-D-2	0.24890%	1	3	40	R-D-2	0.24890%
1	2	36	R-C-1	0.20722%	1	3	41	L-A-1	0.18221%
1	2	36	R-C-2	0.21675%	1	3	41	L-A-2	0.21794%
1	2	36	R-D-1	0.24176%	1	3	41	L-B-1	0.19531%
1	2	36	R-D-2	0.24890%	1	3	41	L-B-2	0.21079%
1	2	37	L-A-1	0.18221%	1	3	41	R-C-1	0.20722%
1	2	37	L-A-2	0.21794%	1	3	41	R-C-2	0.21675%
1	2	37	L-B-1	0.19531%	1	3	41	R-D-1	0.24176%
1	2	37	L-B-2	0.21079%	1	3	41	R-D-2	0.24890%
1	2	37	R-C-1	0.20722%	1	3	42	L-D-1	0.24176%
1	2	37	R-C-2	0.21675%	1	3	42	L-D-2	0.24890%
1	2	37	R-D-1	0.24176%	1	3	42	L-C-1	0.20722%
1	2	37	R-D-2	0.24890%	1	3	42	L-C-2	0.21675%
1	2	38	L-A-1	0.18221%	1	3	42	R-C-1	0.20722%
1	2	38	L-A-2	0.21794%	1	3	42	R-C-2	0.21675%
1	2	38	L-B-1	0.19531%	1	3	42	R-D-1	0.24176%
1	2	38	L-B-2	0.21079%	1	3	42	R-D-2	0.24890%
1	2	38	R-C-1	0.20722%					
1	2	38	R-C-2	0.21675%					
1	2	38	R-D-1	0.24176%					
1	2	38	R-D-2	0.24890%					

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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 21	PHASE	STAGE	BUILDING	DWELLING	STAGE 21
1	4	43	L-A-1	0.18221%	1	4	84	L-L	0.34062%
1	4	43	L-A-2	0.21794%	1	4	84	L-M	0.32393%
1	4	43	L-B-1	0.19531%	1	4	84	R-M	0.32393%
1	4	43	L-B-2	0.21079%	1	4	84	R-O	0.36205%
1	4	43	R-C-1	0.20722%					
1	4	43	R-C-2	0.21675%	1	5	81	L-L	0.34062%
1	4	43	R-D-1	0.24176%	1	5	81	L-N	0.34538%
1	4	43	R-D-2	0.24890%	1	5	81	R-N	0.34538%
					1	5	81	R-O	0.36205%
1	4	44	L-A-1	0.18221%					
1	4	44	L-A-2	0.21794%	1	5	82	L-L	0.34062%
1	4	44	L-B-1	0.19531%	1	5	82	L-N	0.34538%
1	4	44	L-B-2	0.21079%	1	5	82	R-N	0.34538%
1	4	44	R-C-1	0.20722%	1	5	82	R-O	0.36205%
1	4	44	R-C-2	0.21675%					
1	4	44	R-D-1	0.24176%	1	5	83	L-L	0.34062%
1	4	44	R-D-2	0.24890%	1	5	83	L-N	0.34538%
					1	5	83	R-N	0.34538%
					1	5	83	R-O	0.36205%
1	4	78	L-A-1	0.18221%					
1	4	78	L-A-2	0.21794%					
1	4	78	L-B-1	0.19531%	1	5	76	L-A-1	0.18221%
1	4	78	L-B-2	0.21079%	1	5	76	L-A-2	0.21794%
1	4	78	R-C-1	0.20722%	1	5	76	L-B-1	0.19531%
1	4	78	R-C-2	0.21675%	1	5	76	L-B-2	0.21079%
1	4	78	R-D-1	0.24176%	1	5	76	R-C-1	0.20722%
1	4	78	R-D-2	0.24890%	1	5	76	R-C-2	0.21675%
					1	5	76	R-D-1	0.24176%
					1	5	76	R-D-2	0.24890%
1	4	79	L-A-1	0.18221%					
1	4	79	L-A-2	0.21794%					
1	4	79	L-B-1	0.19531%	1	5	77	L-C-1	0.20722%
1	4	79	L-B-2	0.21079%	1	5	77	L-C-2	0.21675%
1	4	79	R-A-1	0.18221%	1	5	77	L-D-1	0.24176%
1	4	79	R-A-2	0.21794%	1	5	77	L-D-2	0.24890%
1	4	79	R-B-1	0.19531%	1	5	77	R-C-1	0.20722%
1	4	79	R-B-2	0.21079%	1	5	77	R-C-2	0.21675%
					1	5	77	R-D-1	0.24176%
					1	5	77	R-D-2	0.24890%
1	4	80	L-C-1	0.20722%					
1	4	80	L-C-2	0.21675%					
1	4	80	L-D-1	0.24176%	1	6	48	L-C-1	0.20722%
1	4	80	L-D-2	0.24890%	1	6	48	L-C-2	0.21675%
1	4	80	R-C-1	0.20722%	1	6	48	L-D-1	0.24176%
1	4	80	R-C-2	0.21675%	1	6	48	L-D-2	0.24890%
1	4	80	R-D-1	0.24176%					
1	4	80	R-D-2	0.24890%					

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PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY

PROPERTY ID	PROPERTY TYPE	PROPERTY CLASS	PROPERTY VALUE	PROPERTY STATUS	PROPERTY ADDRESS	PROPERTY OWNER	PROPERTY TAX	PROPERTY YEAR	PROPERTY TYPE
100-1-1	RES	1-1	10000	1	100-1-1	10000	10000	10000	RES
100-1-2	RES	1-2	10000	1	100-1-2	10000	10000	10000	RES
100-1-3	RES	1-3	10000	1	100-1-3	10000	10000	10000	RES
100-1-4	RES	1-4	10000	1	100-1-4	10000	10000	10000	RES
100-1-5	RES	1-5	10000	1	100-1-5	10000	10000	10000	RES
100-1-6	RES	1-6	10000	1	100-1-6	10000	10000	10000	RES
100-1-7	RES	1-7	10000	1	100-1-7	10000	10000	10000	RES
100-1-8	RES	1-8	10000	1	100-1-8	10000	10000	10000	RES
100-1-9	RES	1-9	10000	1	100-1-9	10000	10000	10000	RES
100-1-10	RES	1-10	10000	1	100-1-10	10000	10000	10000	RES
100-1-11	RES	1-11	10000	1	100-1-11	10000	10000	10000	RES
100-1-12	RES	1-12	10000	1	100-1-12	10000	10000	10000	RES
100-1-13	RES	1-13	10000	1	100-1-13	10000	10000	10000	RES
100-1-14	RES	1-14	10000	1	100-1-14	10000	10000	10000	RES
100-1-15	RES	1-15	10000	1	100-1-15	10000	10000	10000	RES
100-1-16	RES	1-16	10000	1	100-1-16	10000	10000	10000	RES
100-1-17	RES	1-17	10000	1	100-1-17	10000	10000	10000	RES
100-1-18	RES	1-18	10000	1	100-1-18	10000	10000	10000	RES
100-1-19	RES	1-19	10000	1	100-1-19	10000	10000	10000	RES
100-1-20	RES	1-20	10000	1	100-1-20	10000	10000	10000	RES
100-1-21	RES	1-21	10000	1	100-1-21	10000	10000	10000	RES
100-1-22	RES	1-22	10000	1	100-1-22	10000	10000	10000	RES
100-1-23	RES	1-23	10000	1	100-1-23	10000	10000	10000	RES
100-1-24	RES	1-24	10000	1	100-1-24	10000	10000	10000	RES
100-1-25	RES	1-25	10000	1	100-1-25	10000	10000	10000	RES
100-1-26	RES	1-26	10000	1	100-1-26	10000	10000	10000	RES
100-1-27	RES	1-27	10000	1	100-1-27	10000	10000	10000	RES
100-1-28	RES	1-28	10000	1	100-1-28	10000	10000	10000	RES
100-1-29	RES	1-29	10000	1	100-1-29	10000	10000	10000	RES
100-1-30	RES	1-30	10000	1	100-1-30	10000	10000	10000	RES
100-1-31	RES	1-31	10000	1	100-1-31	10000	10000	10000	RES
100-1-32	RES	1-32	10000	1	100-1-32	10000	10000	10000	RES
100-1-33	RES	1-33	10000	1	100-1-33	10000	10000	10000	RES
100-1-34	RES	1-34	10000	1	100-1-34	10000	10000	10000	RES
100-1-35	RES	1-35	10000	1	100-1-35	10000	10000	10000	RES
100-1-36	RES	1-36	10000	1	100-1-36	10000	10000	10000	RES
100-1-37	RES	1-37	10000	1	100-1-37	10000	10000	10000	RES
100-1-38	RES	1-38	10000	1	100-1-38	10000	10000	10000	RES
100-1-39	RES	1-39	10000	1	100-1-39	10000	10000	10000	RES
100-1-40	RES	1-40	10000	1	100-1-40	10000	10000	10000	RES
100-1-41	RES	1-41	10000	1	100-1-41	10000	10000	10000	RES
100-1-42	RES	1-42	10000	1	100-1-42	10000	10000	10000	RES
100-1-43	RES	1-43	10000	1	100-1-43	10000	10000	10000	RES
100-1-44	RES	1-44	10000	1	100-1-44	10000	10000	10000	RES
100-1-45	RES	1-45	10000	1	100-1-45	10000	10000	10000	RES
100-1-46	RES	1-46	10000	1	100-1-46	10000	10000	10000	RES
100-1-47	RES	1-47	10000	1	100-1-47	10000	10000	10000	RES
100-1-48	RES	1-48	10000	1	100-1-48	10000	10000	10000	RES
100-1-49	RES	1-49	10000	1	100-1-49	10000	10000	10000	RES
100-1-50	RES	1-50	10000	1	100-1-50	10000	10000	10000	RES
100-1-51	RES	1-51	10000	1	100-1-51	10000	10000	10000	RES
100-1-52	RES	1-52	10000	1	100-1-52	10000	10000	10000	RES
100-1-53	RES	1-53	10000	1	100-1-53	10000	10000	10000	RES
100-1-54	RES	1-54	10000	1	100-1-54	10000	10000	10000	RES
100-1-55	RES	1-55	10000	1	100-1-55	10000	10000	10000	RES
100-1-56	RES	1-56	10000	1	100-1-56	10000	10000	10000	RES
100-1-57	RES	1-57	10000	1	100-1-57	10000	10000	10000	RES
100-1-58	RES	1-58	10000	1	100-1-58	10000	10000	10000	RES
100-1-59	RES	1-59	10000	1	100-1-59	10000	10000	10000	RES
100-1-60	RES	1-60	10000	1	100-1-60	10000	10000	10000	RES
100-1-61	RES	1-61	10000	1	100-1-61	10000	10000	10000	RES
100-1-62	RES	1-62	10000	1	100-1-62	10000	10000	10000	RES
100-1-63	RES	1-63	10000	1	100-1-63	10000	10000	10000	RES
100-1-64	RES	1-64	10000	1	100-1-64	10000	10000	10000	RES
100-1-65	RES	1-65	10000	1	100-1-65	10000	10000	10000	RES
100-1-66	RES	1-66	10000	1	100-1-66	10000	10000	10000	RES
100-1-67	RES	1-67	10000	1	100-1-67	10000	10000	10000	RES
100-1-68	RES	1-68	10000	1	100-1-68	10000	10000	10000	RES
100-1-69	RES	1-69	10000	1	100-1-69	10000	10000	10000	RES
100-1-70	RES	1-70	10000	1	100-1-70	10000	10000	10000	RES
100-1-71	RES	1-71	10000	1	100-1-71	10000	10000	10000	RES
100-1-72	RES	1-72	10000	1	100-1-72	10000	10000	10000	RES
100-1-73	RES	1-73	10000	1	100-1-73	10000	10000	10000	RES
100-1-74	RES	1-74	10000	1	100-1-74	10000	10000	10000	RES
100-1-75	RES	1-75	10000	1	100-1-75	10000	10000	10000	RES
100-1-76	RES	1-76	10000	1	100-1-76	10000	10000	10000	RES
100-1-77	RES	1-77	10000	1	100-1-77	10000	10000	10000	RES
100-1-78	RES	1-78	10000	1	100-1-78	10000	10000	10000	RES
100-1-79	RES	1-79	10000	1	100-1-79	10000	10000	10000	RES
100-1-80	RES	1-80	10000	1	100-1-80	10000	10000	10000	RES
100-1-81	RES	1-81	10000	1	100-1-81	10000	10000	10000	RES
100-1-82	RES	1-82	10000	1	100-1-82	10000	10000	10000	RES
100-1-83	RES	1-83	10000	1	100-1-83	10000	10000	10000	RES
100-1-84	RES	1-84	10000	1	100-1-84	10000	10000	10000	RES
100-1-85	RES	1-85	10000	1	100-1-85	10000	10000	10000	RES
100-1-86	RES	1-86	10000	1	100-1-86	10000	10000	10000	RES
100-1-87	RES	1-87	10000	1	100-1-87	10000	10000	10000	RES
100-1-88	RES	1-88	10000	1	100-1-88	10000	10000	10000	RES
100-1-89	RES	1-89	10000	1	100-1-89	10000	10000	10000	RES
100-1-90	RES	1-90	10000	1	100-1-90	10000	10000	10000	RES
100-1-91	RES	1-91	10000	1	100-1-91	10000	10000	10000	RES
100-1-92	RES	1-92	10000	1	100-1-92	10000	10000	10000	RES
100-1-93	RES	1-93	10000	1	100-1-93	10000	10000	10000	RES
100-1-94	RES	1-94	10000	1	100-1-94	10000	10000	10000	RES
100-1-95	RES	1-95	10000	1	100-1-95	10000	10000	10000	RES
100-1-96	RES	1-96	10000	1	100-1-96	10000	10000	10000	RES
100-1-97	RES	1-97	10000	1	100-1-97	10000	10000	10000	RES
100-1-98	RES	1-98	10000	1	100-1-98	10000	10000	10000	RES
100-1-99	RES	1-99	10000	1	100-1-99	10000	10000	10000	RES
100-1-100	RES	1-100	10000	1	100-1-100	10000	10000	10000	RES

Property of Cook County

88131033

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TO 202 AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 21	PHASE	STAGE	BUILDING	DWELLING	STAGE 21
1	6	74	L-A-1	0.18221%	1	8	46	L-A-1	0.18221%
1	6	74	L-A-2	0.21794%	1	8	46	L-A-2	0.21794%
1	6	74	L-B-1	0.19531%	1	8	46	L-B-1	0.19531%
1	6	74	L-B-2	0.21079%	1	8	46	L-B-2	0.21079%
1	6	74	R-C-1	0.20722%	1	8	46	R-C-1	0.20722%
1	6	74	R-C-2	0.21675%	1	8	46	R-C-2	0.21675%
1	6	74	R-D-1	0.24176%	1	8	46	R-D-1	0.24176%
1	6	74	R-D-2	0.24890%	1	8	46	R-D-2	0.24890%
1	6	75	L-A-1	0.18221%	1	8	47	L-A-1	0.18221%
1	6	75	L-A-2	0.21794%	1	8	47	L-A-2	0.21794%
1	6	75	L-B-1	0.19531%	1	8	47	L-B-1	0.19531%
1	6	75	L-B-2	0.21079%	1	8	47	L-B-2	0.21079%
1	6	75	R-A-1	0.18221%	1	8	47	R-A-1	0.18221%
1	6	75	R-A-2	0.21794%	1	8	47	R-A-2	0.21794%
1	6	75	R-B-1	0.19531%	1	8	47	R-B-1	0.19531%
1	6	75	R-B-2	0.21079%	1	8	47	R-B-2	0.21079%
1	7	85	L-1501	0.34062%	1	9	88	L-1509	0.34062%
1	7	85	M-1503	0.32393%	1	9	88	M-1511	0.34538%
1	7	85	M-1505	0.32393%	1	9	88	M-1513	0.34538%
1	7	85	M-1507	0.32393%	1	9	88	O-1515	0.36205%
1	7	85	M-1509	0.34538%	1	9	89	O-1517	0.36205%
1	7	85	M-1511	0.34538%	1	9	89	M-1519	0.34538%
1	7	86	L-1513	0.34062%	1	9	89	M-1521	0.34538%
1	7	86	M-1515	0.32393%	1	9	90	L-1523	0.34062%
1	7	86	M-1517	0.32393%	1	9	90	M-1525	0.34538%
1	7	86	M-1519	0.32393%	1	9	90	M-1527	0.34538%
1	7	86	M-1521	0.34538%	1	9	90	O-1529	0.36205%
1	7	86	M-1523	0.32393%	1	9	90		
1	7	87	L-1501	0.34062%	1	10	49	L-A-1	0.18221%
1	7	87	M-1503	0.34538%	1	10	49	L-A-2	0.21794%
1	7	87	M-1505	0.34538%	1	10	49	L-B-1	0.19531%
1	7	87	O-1507	0.36205%	1	10	49	L-B-2	0.21079%
1	8	45	L-A-1	0.18221%	1	10	49	R-A-1	0.18221%
1	8	45	L-A-2	0.21794%	1	10	49	R-A-2	0.21794%
1	8	45	L-B-1	0.19531%	1	10	49	R-B-1	0.19531%
1	8	45	L-B-2	0.21079%	1	10	49	R-B-2	0.21079%
1	8	45	R-A-1	0.18221%					
1	8	45	R-A-2	0.21794%					
1	8	45	R-B-1	0.19531%					
1	8	45	R-B-2	0.21079%					

88194973

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

88101353

Case No.	Date	Amount	Other
10001-1	1-1-1	1000	
10001-2	1-1-1	1000	
10001-3	1-1-1	1000	
10001-4	1-1-1	1000	
10001-5	1-1-1	1000	
10001-6	1-1-1	1000	
10001-7	1-1-1	1000	
10001-8	1-1-1	1000	
10001-9	1-1-1	1000	
10001-10	1-1-1	1000	
10001-11	1-1-1	1000	
10001-12	1-1-1	1000	
10001-13	1-1-1	1000	
10001-14	1-1-1	1000	
10001-15	1-1-1	1000	
10001-16	1-1-1	1000	
10001-17	1-1-1	1000	
10001-18	1-1-1	1000	
10001-19	1-1-1	1000	
10001-20	1-1-1	1000	
10001-21	1-1-1	1000	
10001-22	1-1-1	1000	
10001-23	1-1-1	1000	
10001-24	1-1-1	1000	
10001-25	1-1-1	1000	
10001-26	1-1-1	1000	
10001-27	1-1-1	1000	
10001-28	1-1-1	1000	
10001-29	1-1-1	1000	
10001-30	1-1-1	1000	
10001-31	1-1-1	1000	
10001-32	1-1-1	1000	
10001-33	1-1-1	1000	
10001-34	1-1-1	1000	
10001-35	1-1-1	1000	
10001-36	1-1-1	1000	
10001-37	1-1-1	1000	
10001-38	1-1-1	1000	
10001-39	1-1-1	1000	
10001-40	1-1-1	1000	
10001-41	1-1-1	1000	
10001-42	1-1-1	1000	
10001-43	1-1-1	1000	
10001-44	1-1-1	1000	
10001-45	1-1-1	1000	
10001-46	1-1-1	1000	
10001-47	1-1-1	1000	
10001-48	1-1-1	1000	
10001-49	1-1-1	1000	
10001-50	1-1-1	1000	

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TO 20th AMENDMENT TO DECLARATION OF CONDOMINIUM / 3
OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	OWELLING	STAGE 21	PHASE	STAGE	BUILDING	OWELLING	STAGE 21
1	10	50	L-A-1	0.18221%	1	12	91	L-1401	0.34062%
1	10	50	L-A-2	0.21794%	1	12	91	N-1403	0.34538%
1	10	50	L-B-1	0.19531%	1	12	91	N-1405	0.34538%
1	10	50	L-B-2	0.21079%	1	12	91	O-1407	0.36205%
1	10	50	R-A-1	0.18221%					
1	10	50	R-A-2	0.21794%	1	12	92	L-1409	0.34062%
1	10	50	R-B-1	0.19531%	1	12	92	M-1411	0.32393%
1	10	50	R-B-2	0.21079%	1	12	92	M-1413	0.32393%
					1	12	92	M-1415	0.32393%
1	10	54	L-A-1	0.18221%	1	12	92	M-1417	0.34538%
1	10	54	L-A-2	0.21794%	1	12	92	M-1419	0.32393%
1	10	54	L-B-1	0.19531%					
1	10	54	L-B-2	0.21079%	1	12	93	O-1421	0.36205%
1	10	54	R-C-1	0.20722%	1	12	93	N-1423	0.34538%
1	10	54	R-C-2	0.21675%	1	12	93	M-1425	0.34538%
1	10	54	R-D-1	0.24176%	1	12	93	L-1427	0.34062%
1	10	54	R-D-2	0.24890%					
					1	13	71	L-A-1	0.18221%
1	11	55	L-A-1	0.18221%	1	13	71	L-A-2	0.21794%
1	11	55	L-A-2	0.21794%	1	13	71	L-B-1	0.19531%
1	11	55	L-B-1	0.19531%	1	13	71	L-B-2	0.21079%
1	11	55	L-B-2	0.21079%	1	13	71	R-C-1	0.20722%
1	11	55	R-C-1	0.20722%	1	13	71	R-C-2	0.21675%
1	11	55	R-C-2	0.21675%	1	13	71	R-D-1	0.24176%
1	11	55	R-D-1	0.24176%	1	13	71	R-D-2	0.24890%
1	11	55	R-D-2	0.24890%					
					1	13	72	L-A-1	0.18221%
1	11	56	L-A-1	0.18221%	1	13	72	L-A-2	0.21794%
1	11	56	L-A-2	0.21794%	1	13	72	L-B-1	0.19531%
1	11	56	L-B-1	0.19531%	1	13	72	L-B-2	0.21079%
1	11	56	L-B-2	0.21079%					
1	11	56	R-C-1	0.20722%	1	13	73	L-A-1	0.18221%
1	11	56	R-C-2	0.21675%	1	13	73	L-A-2	0.21794%
1	11	56	R-D-1	0.24176%	1	13	73	L-B-1	0.19531%
1	11	56	R-D-2	0.24890%	1	13	73	L-B-2	0.21079%
					1	13	73	R-C-1	0.20722%
1	11	57	L-A-1	0.18221%	1	13	73	R-C-2	0.21675%
1	11	57	L-A-2	0.21794%	1	13	73	R-D-1	0.24176%
1	11	57	L-B-1	0.19531%	1	13	73	R-D-2	0.24890%
1	11	57	L-B-2	0.21079%					
1	11	57	R-C-1	0.20722%	1	14	94	L-1301	0.34062%
1	11	57	R-C-2	0.21675%	1	14	94	M-1303	0.32393%
1	11	57	R-D-1	0.24176%	1	14	94	M-1305	0.32393%
1	11	57	R-D-2	0.24890%	1	14	94	O-1307	0.36205%

88194973

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY ADDRESS	PROPERTY TYPE	PROPERTY VALUE	PROPERTY TAXES	PROPERTY ID	PROPERTY CLASS	PROPERTY STATUS
100 N. LAKE ST.	RESIDENTIAL	100	100	100-1	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-2	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-3	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-4	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-5	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-6	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-7	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-8	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-9	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-10	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-11	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-12	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-13	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-14	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-15	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-16	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-17	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-18	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-19	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-20	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-21	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-22	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-23	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-24	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-25	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-26	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-27	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-28	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-29	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-30	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-31	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-32	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-33	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-34	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-35	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-36	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-37	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-38	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-39	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-40	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-41	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-42	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-43	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-44	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-45	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-46	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-47	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-48	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-49	100	1
100 N. LAKE ST.	RESIDENTIAL	100	100	100-50	100	1

Property of Cook County Clerk's Office

87000003

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TO 20th AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 21	PHASE	STAGE	BUILDING	DWELLING	STAGE 21
1	14	95	L-1309	0.34062%	1	17	65	L-A-1	0.18221%
1	14	95	M-1311	0.32393%	1	17	65	L-A-2	0.21794%
1	14	95	M-1313	0.32393%	1	17	65	L-B-1	0.19531%
1	14	95	D-1315	0.36205%	1	17	65	L-B-2	0.21079%
1	14	96	L-1317	0.34062%	1	17	65	R-C-1	0.20722%
1	14	96	M-1319	0.32393%	1	17	65	R-C-2	0.21675%
1	14	96	M-1321	0.32393%	1	17	65	R-D-1	0.24176%
1	14	96	M-1323	0.32393%	1	17	65	R-D-2	0.24890%
1	14	96	M-1325	0.32393%	1	17	66	R-C-1	0.20722%
1	14	96	M-1327	0.32393%	1	17	66	R-C-2	0.21675%
1	15	68	L-D-1	0.24176%	1	17	66	R-D-1	0.24176%
1	15	68	L-D-2	0.24890%	1	17	66	R-D-2	0.24890%
1	15	68	L-C-1	0.20722%	1	17	67	L-A-1	0.18221%
1	15	68	L-C-2	0.21675%	1	17	67	L-A-2	0.21794%
1	15	68	R-C-1	0.20722%	1	17	67	L-B-1	0.19531%
1	15	68	R-C-2	0.21675%	1	17	67	L-B-2	0.21079%
1	15	68	R-D-1	0.24176%	1	17	67	R-C-1	0.20722%
1	15	68	R-D-2	0.24890%	1	17	67	R-C-2	0.21675%
1	15	69	L-A-1	0.18221%	1	17	67	R-D-1	0.24176%
1	15	69	L-A-2	0.21794%	1	17	67	R-D-2	0.24890%
1	15	69	L-B-1	0.19531%	1	18	97	L-1329	0.34062%
1	15	69	L-B-2	0.21079%	1	18	97	M-1331	0.32393%
1	15	69	R-C-1	0.20722%	1	18	97	M-1333	0.32393%
1	15	69	R-C-2	0.21675%	1	18	97	L-1335	0.34062%
1	15	69	R-D-1	0.24176%	1	18	100	L-1371	0.34062%
1	15	69	R-D-2	0.24890%	1	18	100	M-1373	0.32393%
1	15	70	L-A-1	0.18221%	1	18	100	M-1375	0.32393%
1	15	70	L-A-2	0.21794%	1	18	100	L-1377	0.34062%
1	15	70	L-B-1	0.19531%	1	19	51	L-D-1	0.24176%
1	15	70	L-B-2	0.21079%	1	19	51	L-D-2	0.24890%
1	15	70	R-C-1	0.20722%	1	19	51	L-C-1	0.20722%
1	15	70	R-C-2	0.21675%	1	19	51	L-C-2	0.21675%
1	15	70	R-D-1	0.24176%	1	19	51	R-C-1	0.20722%
1	15	70	R-D-2	0.24890%	1	19	51	R-C-2	0.21675%
					1	19	51	R-D-1	0.24176%
					1	19	51	R-D-2	0.24890%

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TO 203 AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	WELLING	STAGE 21	PHASE	STAGE	BUILDING	WELLING	STAGE 21
1	19	52	L-A-1	0.18221%	1	21	53	L-A-1	0.18221%
1	19	52	L-A-2	0.21794%	1	21	53	L-A-2	0.21794%
1	19	52	L-B-1	0.19531%	1	21	53	L-B-1	0.19531%
1	19	52	L-B-2	0.21079%	1	21	53	L-B-2	0.21079%
1	19	64	L-D-1	0.24176%	1	21	63	R-C-1	0.20722%
1	19	64	L-D-2	0.24890%	1	21	63	R-C-2	0.21675%
1	19	64	L-C-1	0.20722%	1	21	63	R-D-1	0.24176%
1	19	64	L-C-2	0.21675%	1	21	63	R-D-2	0.24890%
1	19	64	R-C-1	0.20722%					
1	19	64	R-C-2	0.21675%					
1	19	64	R-D-1	0.24176%					
1	19	64	R-D-2	0.24890%					
1	20	101	L-1379	0.34062%					
1	20	101	M-1381	0.34538%					
1	20	101	M-1383	0.34538%					
1	20	101	Q-1385	0.36205%					
1	20	102	Q-1387	0.36205%					
1	20	102	M-1389	0.32393%					
1	20	102	M-1391	0.32393%					
1	20	102	M-1393	0.32393%					
1	20	102	M-1395	0.32393%					
1	20	102	Q-1397	0.36205%					
1	21	53	L-A-1	0.18221%					
1	21	53	L-A-2	0.21794%					
1	21	53	L-B-1	0.19531%					
1	21	53	L-B-2	0.21079%					
1	21	53	R-C-1	0.20722%					
1	21	53	R-C-2	0.21675%					
1	21	53	R-D-1	0.24176%					
1	21	53	R-D-2	0.24890%					
1	21	62	L-A-1	0.18221%					
1	21	62	L-A-2	0.21794%					
1	21	62	L-B-1	0.19531%					
1	21	62	L-B-2	0.21079%					
1	21	62	R-C-1	0.20722%					
1	21	62	R-C-2	0.21675%					
1	21	62	R-D-1	0.24176%					
1	21	62	R-D-2	0.24890%					

Property of Cook County Clerk's Office

88194973

88194973

DEPT-01 RECORDING 1151 34
 TH1111 TRAN 1521 95/05/88 15:54:09
 #1046 # 24 *-88-174973
 COOK COUNTY RECORDER

15/100
6 copies
MLC

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88194974

RELEASE OF MORTGAGE

Loan No. 681544-8 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO AND KNOWN AS TRUST
NUMBER 20545 UNDER TRUST AGREEMENT DATED JANUARY 23, 1929

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24 736 574 to the premises therein de-
scribed to-wit: & ASSIGNMENT OF RENTS 24 736 575

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 814.25
3333 TRAN 7455 05/06/88 16:01:00
5550 + C * -88-194974
COOK COUNTY RECORDER

88194974

Property Address: 185 E. Bartlett Lane, Bartlett, IL 60103
Permanent Index Number: 0635330410000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of March, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Steven W. Allison*
Steven W. Allison Loan Servicing Officer

By: *James L. Schulte*
James L. Schulte Loan Servicing Officer

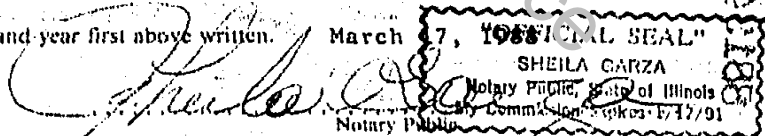
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

March 17, 1988

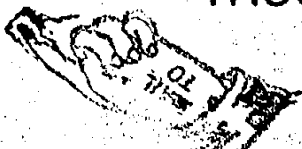
THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
THOMAS GUMBCE
316 S. WILSON RD.
Bartlett, IL 60103



14 MAIL

88-194974-18

UNOFFICIAL COPY

DEPT-01
00:10:00
ATTACHED HERETO AND MADE A PART HEREOF
COOK COUNTY RECORDER

88194974

185 E. Lakeside Lane, Bartlett, IL 60010
063212041000

IN TESTIMONY WHEREOF THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS OFFICERS AND THE SAME TO BE SEALED WITH ITS SEAL AND THE SEAL OF THE COUNTY OF COOK, ILLINOIS.



ALICE R. ALLISON
Vice President

THE INSTRUMENT WAS PREPARED BY
TAMM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
1215 NORTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60610

88194974

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

James (James)
Bartlett J. Cook

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EXHIBIT "A"

Parcel 1:

That part of Lots 2-18, inclusive, in Block 16; Lots 1 to 6, inclusive, and Lots 33 to 38, inclusive, in Block 18; and Lots 1 to 4, inclusive, and Lots 34, 35, and 36 in Block 19; together with those parts of vacated targe, Elroy and Natoma Avenues adjoining the above described property, all in H. O. Stone and Companies Town addition to Bartlett, being a Subdivision in the Southwest Quarter of Section 35 and the Southeast Quarter of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 23, 1929, as Document Number 10435526, in Cook County, Illinois

More specifically described as:

BEGINNING AT A POINT 381.87 FEET SOUTH AND 197.60 FEET WEST OF THE NORTHEAST CORNER OF LOT 2 IN BLOCK 16 AFORESAID, THENCE SOUTH $73^{\circ}-07'-43''$ WEST, 55.00 FEET; THENCE NORTH $16^{\circ}-52'-18''$ WEST, 49.62 FEET; THENCE NORTH $73^{\circ}-07'-43''$ EAST, 69.33 FEET; THENCE SOUTH $16^{\circ}-52'-18''$ EAST, 2.37 FEET; THENCE SOUTH $73^{\circ}-07'-43''$ WEST, 14.33 FEET; THENCE SOUTH $16^{\circ}-52'-18''$ EAST, 47.25 FEET TO THE PLACE OF BEGINNING.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants and Easements dated February 14, 1978 and recorded March 6, 1978 as Document 24351349 and amended Declaration of Covenants and Easements dated May 10, 1978 and recorded July 28, 1978 as Document 24558689 for ingress and egress.

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EXHIBIT "A"

Parcel 1:

That part of lots 2-18, inclusive, in block 18; lots 19-22, inclusive, in block 18; and lots 23-26, inclusive, in block 18; together with those parts of various tracts, being a subdivision in the southwest quarter of section 04, township 31 north, range 3, east of the 1st meridian, according to the plat thereof recorded July 27, 1978, as amended by document 2032328, in Cook County, Illinois, more specifically described as:

BEGINNING AT A POINT 381.87 FEET SOUTH AND 121.60 FEET WEST OF THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 18 AFORESAID, THENCE SOUTH 77°-07'-00" WEST 27.00 FEET; THENCE NORTH 16°-52'-16" WEST 49.63 FEET; THENCE NORTH 77°-07'-00" WEST 27.00 FEET; THENCE SOUTH 16°-52'-18" EAST 7.37 FEET; THENCE SOUTH 77°-07'-00" WEST 27.00 FEET; THENCE SOUTH 16°-52'-18" EAST 47.22 FEET TO THE PLACE OF BEGINNING.

Parcel 2:

Resident apartment to and for the benefit of Parcel 1 as set forth in the plat thereof of Government and Reservations dated February 14, 1978 and recorded as document 2032328 and amended Declaration of Government and Reservations dated February 14, 1978 and recorded July 28, 1978 as document 2032328 for terms and covenants.

8819487

Property of Cook County Clerk's Office