#1744 # D \*-88-194007

COOK COUNTY RECORDER

7#4944

TRAN 2367 #5/86/88 14:21:60

APPIN "RIDERS" OR REVENUE STAMPS HER

88

88

\$12.25

Communi a lawyer before using or acting sunder this form, alerther this publisher nor the gelief of this form I warranty with respect therein, including any marranty of ribrohaldability by futiess for a particular purpose

THE GRANTORS

Robert F. Guasta and Joan B. Guasta, his wife

of \_\_\_\_ County of \_\_\_ Village of the \_ State of Illinois for and in consideration of Ten and No/100 (\$10.00)

DOLLARS. in hand paid.

State of Illinois, to wit:

TYPĘNAME(S) "BELOW SIGNATURE(S)

Commission exp

UNIT U-82 TIGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEMOIS. 88194007

Subject to: covenants and reditions and restrictions of record, terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, sublic and utility easements including any easements established by or implici from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1988 and subsequent years, installments due after the date of closing of general assessments established pursuant to the Declaration of Condominium.

Thereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

$\vdash$	Permanent	Real Estate Index	Number(s):	09-10-	301-072	1082 .	TOO 404	0.024
-	Address(cs)	of Real Estate:	9705 B.	ianco Te	rrace,	Grit 2D,	20021774	J,U <u>⊀</u> ī.
Ō	युक्त समिति इ.स. समिति			DATE	29 D this	th)	April	88
=					SEAL) 1	Lobert !	Guasta	(SEAL)
	PLEASE PRINT OR	1	0 0 6	1, 1		obert F.	G 125ta	

00 MAIL

Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of \_ said County, in the State aforesaid, DO HEREBY CERTIFY that

Robert F. Guasta and Joan B. Guasta, his wife OFF httphase 2000 the floor of the foregoing instrument, appeared before me this day in person, and acknowlSTEPHE HALL STEEL SEACOPPER conally known to me to be the same person S whose name S are subscribed

29th Given under my para and official seal, this

April

MOTARYPURIC LaSalle, Chicago, IL Stephen J. Pokorny, 30 N.

This instrument was p repared by (NAME AND ADDRESS)

Richard Varchetto, Esq. 2725 Thatcher , iL. 60171 River Grove, Ch. Sur and Je-

SEND SUBSEQUENT TAX BILLS TO

Stopology Ox Coop Coop

88194007

GEORGE E. COLE®