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UNOFFICIAL COPY

88194106

FULL SATISFACTION AND RELEASE OF MORTGAGE

Sear's Investor No. _____

Loan No. 10-004641-5

Security Pacific National Bank successor in interest to Telegraph Savings and Loan Association through the Federal Savings and Loan Insurance Corporation in its corporate capacity, for and in consideration of the indebtedness secured by the Mortgage and Assign of Mortgage hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged and does hereby remise, convey, release and quit claim unto JOSEPH R. OLIN AND ROBIN H. OLIN HIS WIFE

of the County of COOK and state of ILLINOIS, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of FEBRUARY, A.D. 1979, and RECORDED in the RECORDER'S Office of COOK County, in the State of ILLINOIS, as Document No. 24822766, and a certain Assignment of Rent dated the *** day of *** A.D. 19***, and registered in the Registrar's Office of *** County, in the State of *** as Document No. *** to the premises therein described as follows, to wit:

SEE ATTACHED RIDER:

Unit 3C Lot 2 Cluster 31 in Shadow Bend Phase III, a subdivision of a tract of land being a part of Lots 2 and 5 in the Resubdivision of George Strong's Farm in Section 2 and the West Half of Section 1, Township 42 North, Range 11, East of the Third Principal Meridian, and a part of Lot 1 of Owner's Subdivision of part of the Old Filkin Farm in Sections 1 and 2, Township 42 North, Range 11, East of the Third Principal Meridian, and a part of Lot 2 of Owner's Subdivision of Sections 1 and 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof filed in the Registrar's Office on May 10, 1973 as Document LR 2690976 and recorded May 10, 1973 as Document 2232078 in Cook County, Illinois, and as amended by affidavit of correction dated June 20, 1973 and filed in the Registrar's Office on June 22, 1973 as Document LR 2699913 and recorded June 22, 1973 as Document 22372159 in Cook County, Illinois

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its name to be signed to these presents by its Assistant Vice President this 11th 15 1987 day of JUL 15 1987, A.D. 19

SECURITY PACIFIC NATIONAL BANK
BY: [Signature]
ASSISTANT VICE PRESIDENT
STEVE WILSON VICE PRESIDENT

88194106

State of California)
County of _____)

I, _____, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ personally known to me to be the Assistant Vice President for Security Pacific National Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said Assistant Vice President, he signed and delivered the said instrument as said Assistant Vice President of said association and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association as his free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, A.D. 19 _____.

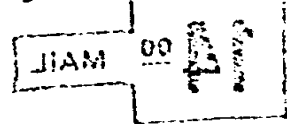
Notary Public

This instrument was prepared by:
GAIL E. WILLIAMS

88194106

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois - 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Michael Leubergu

102 E. Main
Lake Zurich, Ill. 60047



SEPT-91 TRN 2318 05/06/88-15:20:00 \$14.25
#1851 # D-88-194106
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
88194106

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STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On JUL 15 1987
STEVE WILSON VICE PRESIDENT

before me, the undersigned, a Notary Public in and for said State, personally appeared
satisfactory evidence to be a Vice President and N / A
personally known to me or proved to me on the basis of
known to me or proved to me on the basis of satisfactory evidence to be a N / A
of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within instrument, known to me to be the persons who executed the within
instrument on behalf of the association therein named, and acknowledged to me that such association executed the same, and acknowledged to me that
such association executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

88194106

WITNESS my hand and official seal.
(Seal)
OFFICIAL SEAL
STEPHANIE DECKER
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COM. EXP. JUNE 29, 1990

Stephanie Decker
(Notary Public's Signature)

14⁰⁰ MAIL

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CHICAGO, ILLINOIS - 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO SAVINGS OF ILLINOIS
ONE SOUTH DEARBORN STREET

GAIL E. WILLIAMS

This instrument was prepared by:

88194106

Notary Public

Given under my hand and Notarial Seal this _____ day of _____, A.D. 19____, and voluntarily act and deed of said association, for the uses and purposes therein set forth, by the Board of Directors of said association as this deed and voluntary act, and as the three and caused the seal of said association to be affixed thereto, pursuant to authority, given signed and delivered the said instrument as said Assistant Vice President of said association on this day in person and severally acknowledged that as said Assistant Vice President, he to be the same person whose name is subscribed to the foregoing instrument, appeared before the Assistant Vice President for Security Pacific National Bank, and personally known to me the State Notary, do hereby certify that personally known to me to be _____, the undersigned, a Notary Public in and for said County, in

State of California
County of _____

STEVE WILSON VICE PRESIDENT

ASSISTANT VICE PRESIDENT

88194106

SECURITY PACIFIC NATIONAL BANK

In testimony whereof, the said association has caused its seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President this _____ day of _____, A.D. 19____.

and executing, together with all the covenants and privileges therein belonging, and the State of _____, County of _____, of _____, and the State of _____.

the
sign
in or
and

Loan No. 10-004641-5
Sear's Investor No. _____

FULL SATISFACTION AND RELEASE OF MORTGAGE

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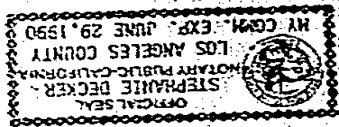
177 CO MAIL

(Notary Public's Signature)

Stephanie Decker

88194106

Notary Public's Acknowledgment



WITNESS my hand and official seal

Such association executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors. I, the undersigned, a Notary Public in and for said State, personally appeared Steve Wilson Vice President and N/A Vice President and N/A known to me or proved to me on the basis of satisfactory evidence to be a N/A instrument on behalf of the association therein named, and acknowledged to me that such association executed the same, and acknowledged to me that

JUL 15 1987

COUNTY OF Los Angeles
STATE OF CALIFORNIA

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#1851 # D * 88-194106
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COOK COUNTY RECORDER
\$14.25



*Mutual Housing
102 E Main St
Lake Zurich, IL 60047*

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