JAOFFICIAL CORY 88194108

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the
2ND day of MAY 19.84, mode and executed by LOIS B. KAMERMAN, A SPINSTER
of the first part, to DRAPER AND KRAMER, INCORPORATED
of the second part, and recorded in the office of the Register of Deeds for the County of COOK
ILLINOIS State of in Liber 27050057 of § RECORDER OF COOK on Page
UNIT NUMBER 213 IN NORRIDGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THE EAST 317.34 FEET OF THE WEST 634.67 FEET OF
THE NORTH 275 FEET OF THE SOUTH 703.1 FEET OF THE NORT 1430.4 FEET OF THE SOUTH WEST! NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 88-194108
is fully paid, satisfied and discourged.
Dated this 27TH day of APRIL 19
Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation
Whose oddress is: 27555 Farmington Road
Signed in the presence of: Farmington Hills, MI 48018
Stephanie Lewis Sceivn Tan Associate Vice President
B. Keys Douglas Wright, Assistant Vice President
CORPORATE DEFET-131 SI
STATE OF MICHIGAN STATE
County of Oakland
On this 27711 day of APRIL 19 83 hefore me appeared
Evelyn Tate and Douglas Wright
to me personally known, who, being by me duly sworn, did say that they are respectively the
Associate Vice President and Assistant Vice President
of the Fireman's Fund Mortgage Corporation . and that the seal offixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors, and Evelvn Tate
and Pouglas Wright acknowledged said instrument to be the free act and deed of said corporation.
Macianne Making and
Notary Public, My commission expires County,
700 MAIL
TOW MAIL
When expended solvers to 2.5
When retorded return to: Drafted By: Mindre Mortgage Corporation Printer Mindre

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