

# UNOFFICIAL COPY

GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 3591-6

88194177

457753 QAB

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto -- Ronald T. LaCombe & Marie P. LaCombe, his wife & Robert P. Martin & Michelle S. Martin, his wife----- all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE of Cook County, Illinois as Document No. 88081493 to the premises therein described to-wit:

LOT 18 (EXCEPT THE WEST 131 FEET) IN BLOCK 2 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEPT-01 \$12.25  
TR4444 TRAN 2326 05/06/88 16:07:00  
#1935 # D \*-88-194177  
COOK COUNTY RECORDER

24-11-212-104

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-88-194177

9822 S. Turner, Evergreen Park, Il. 60642

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested to by its SAID Secretary, this 31st day of March 19 88

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest:

*Michelle J. Szyka*  
Secretary

By

*Rita C. Forrest*  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

12 00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 08-26-88

*Rita C. Forrest*  
Notary Public

B. Walsh/C. Witte

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
LAWRENCEVILLE, ILLINOIS 60453

Please mail to:

*Stan Pagorek*  
*717 Burnham*  
*Calumet City, Ill*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 60409



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Approved by the Board of Supervisors

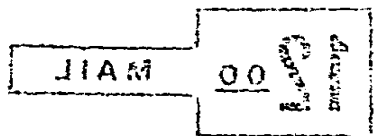
SEAL OF THE COUNTY OF COOK

CLERK OF THE BOARD OF SUPERVISORS

CHICAGO, ILL.

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office



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