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BERT-01 RECORDING T#1111 TRAN 1259 95/06/08 13:12:99 \$871 # A H-85-19427&

CODE SEC. 18-38 AS A REAL

DENWYH CITY

MARISACTION

PARAGRAPH

EXEMPT UNDER

THIS TRANSACTION IS

CODE COUNTY RECORDER

88194276

1514 SOUTH EUCLID AVENUE BERWYN, ILLINOIS 60402 Common! Amown as:

Permanen Tax No.: 16-19-224-028

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development /ct (79 Stat. 667)

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID CONVEYANCE is r.c.ie SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac's which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18TH day of APRIL has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Minois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sulport. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

ent / Longh Edward J. Hir sbei ger Chief Property Officer

HUD Regional Of ice, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State afores sid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be in duty appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing cate of 4/18/88 , by virtue of the authority vested in him by the Code of Federal Regulation,

·Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person are acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban ත් Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18TH day of .19 89 APRIL

"OFFICIAL SEAL" CAMERA CREMANA This Deed prepared by pottary Public State of Clincia

Return to:

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PETER ALEXANDER & Commission Engines 3, 20 St ONE COURT PLACE-101A-

ROCKFORD, IL 61101

MAIL TO: COMMERICAL NATIONAL BANK OF BERNYN

3322 SOUTH OAK PARK AVENUE BEHAN, TLIMOTS 60402

PETER ALEXANDER FILE NO. PASSOI

NEW

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200 Section of p Frampi Costs County

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