

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

44924

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

86194350

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

C.F. Moore Construction Company

does hereby acknowledge satisfaction or release of the claim for lien against

Kenwood Oakland Development Corp

Above Space For Recorder's Use Only.

for two hundred fifty thousand and no/100ths (\$250,000.00)  
Dollars, on the following described property, to-wit:

see attached

86194350

which claim for lien was filed in the office of the recorder of deeds ~~in Cook County~~ Cook County, Illinois, as mechanics' lien document No. 86609564

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24 day of November 19 81

C.F. Moore Construction Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Loretta L. Moore  
Secretary

By Charles Moore Pres

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Box 430

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

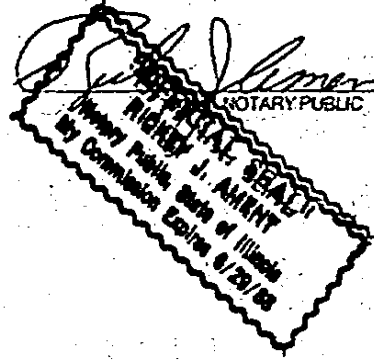
88194350

} SS.

COUNTY OF Cook

I, Rickey J. Amert, a notary public in and for the county in the state aforesaid, do hereby certify that Charles F. Moore president of the Loretta Moore, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said President and secretary then and there acknowledged that They, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24<sup>th</sup> day of Nov, 1921.



COOK COUNTY RECORDER

#3085 # 2-194250  
#1111 TRN 1270 95/06/00 13:43:00  
DEPT-92 FILING

88194350

700 Filed

# UNOFFICIAL COPY

parcel "2"

Lot 32 in Henry G. Furber's Woodlawn Avenue and Lake Avenue Subdivision of parts of Lots 7, 8 and 9 in Lyman's Subdivision of part of the Southeast fractional of Section 2, Township 30 North, Range 14, as per plat thereof recorded May 22, 1889, as Document Number 1104409, all East of the Third Principal Meridian, Cook County, Illinois, described as follows: Commencing at the southwest corner of aforesaid Lyman's Subdivision, also being the point of intersection of the East line of South Woodlawn Avenue (66 feet wide) and the northerly line of the East street (50 feet wide); thence North 87 Degrees, 45 Minutes, 00 Seconds East, a distance of 219.43 feet; thence North 70 Degrees, 41 Minutes, 10 Seconds East, a distance of 13.75 feet; thence North 15 Degrees, 18 Minutes, 50 Seconds West, a distance of 111.50 feet; thence North 00 Degrees, 00 Minutes, 00 Seconds East, a distance of 24.22 feet; thence North 45 Degrees, 48 Minutes, 09 Seconds East, a distance of 20.70 feet to the POINT OF BEGINNING; (Point of beginning also being the most southerly point of Lot 32); thence continuing North 49 Degrees, 40 Minutes, 05 Seconds East, a distance of 140.85 feet; thence North 40 Degrees, 51 Minutes, 06 Seconds West, a distance of 140.35 feet; thence South 49 Degrees, 45 Minutes, 09 Seconds West, a distance of 20.23 feet; thence South 00 Degrees, 00 Minutes, 00 Seconds West, a distance of 181.35 feet to the POINT OF BEGINNING.

- 30-02-402-C15
- 30-02-402-C14
- 30-02-402-C10
- 30-02-402-C08
- 30-02-402-C09
- 30-02-402-C05
- 30-02-402-C07
- 30-02-402-C08
- 30-02-402-C34
- 30-02-402-C01
- 30-02-402-C07

- 30-02-402-C08
- 30-02-402-C04
- 30-02-402-C04
- 30-02-402-C13
- 30-02-402-C11
- 30-02-402-C12
- 30-02-402-C02
- 30-02-402-C03

Woodlawn and Lake Park Avenues

661.94350

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Property of Cook County Clerk's Office

88194350

An irregularly shaped parcel comprising of Lots 1 to 22 (both inclusive) Lots 24 to 29 (both inclusive) in Otis Subdivision of the North 2/5 and the North 1/8 of the Section 3/5 of Lot 9 in Lyman's Subdivision of part of the Southeast fractional quarter of Section 2, Township 38 North, Range 14 as per plat thereof recorded February 3, 1891 as Document Number 1413176, correction to above, recorded March 9, 1905, a Document Number 3653102;

also  
Lots 1 to 4 (both inclusive), in Cutler's Bolser's Woodlawn Avenue Subdivision, of Lot 9 of Lyman's Subdivision of part of the Southeast fractional quarter of Section 2, Township 38 North, Range 14, as per plat thereof recorded February 19, 1897 as Document Number 799471;

also  
Lots 23 to 31 (both inclusive) in Henry J. Furber's Woodlawn Avenue and Lake Avenue Subdivision of part of Lots 7, 8 and 9 in Lyman's Subdivision of part of the Southeast fractional of Section 2, Township 38 North, Range 14, as per plat thereof recorded May 22, 1895, as Document Number 1104855, all East of the Third Principal Meridian, Cook County, Illinois, taken as a tract, and described as follows:

or

Beginning at the most Northerly point of Lot 1, in aforesaid Otis Subdivision, also being the point of intersection of the East line of South Woodlawn Avenue (66 feet wide) and the Southwesterly line of South Lake Park Avenue (45 feet wide); thence South 00 Degrees, 00 Minutes, 00 Seconds West, a distance of 334.04 feet; thence South 90 Degrees, 00 Minutes, 00 Seconds East, a distance of 98.24 feet; thence South 14 Degrees, 20 Minutes, 58 Seconds East, a distance of 25.82 feet; thence North 90 Degrees, 00 Minutes, 00 Seconds West, a distance of 104.64 feet; thence South 90 Degrees, 00 Minutes, 00 Seconds East, a distance of 217.24 feet; thence North 87 Degrees, 45 Minutes, 00 Seconds East, a distance of 219.43; thence North 70 Degrees, 41 Minutes, 10 Seconds East, a distance of 18.75; thence North 15 Degrees, 18 Minutes, 50 Seconds West, a distance of 111.50 feet; thence North 00 Degrees, 00 Minutes, 00 Seconds East, a distance of 295.61 feet; thence North 41 Degrees, 30 Minutes, 45 Seconds West, a distance of 33.03 feet; thence South 58 Degrees, 57 Minutes, 09 Seconds West, a distance of 7.90 feet; thence North 28 Degrees, 41 Minutes, 55 Seconds West, a distance of 44.65 feet; thence North 59 Degrees, 46 Minutes, 34 Seconds East, a distance of 5.08 feet; thence North 28 Degrees, 41 Minutes, 55 Seconds West, a distance of 43.87 feet; thence North 60 Degrees, 15 Minutes, 02 Seconds East, a distance of 16.66 feet; thence North 20 Degrees, 41 Minutes, 55 Seconds West, a distance of 44.13 feet; thence North 60 Degrees, 44 Minutes, 33 Seconds East, a distance of 9.96 feet; thence North 20 Degrees, 41 Minutes, 55 Seconds West, a distance of 44.42 feet; thence North 61 Degrees, 18 Minutes, 05 Seconds East, a distance of 150.05 feet; thence North 20 Degrees, 41 Minutes, 55 Seconds West, a distance of 509.03 feet; to the POINT OF BEGINNING.

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Property of Cook County Clerk's Office

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