

Prepared by: EIKENBURG & STILES  
Attorneys at Law  
1100 First City National Bank Building  
Houston, Texas 77002  
1550-21 RCS.4

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

After recording return to:

2223 West Loop South  
Suite #800  
Houston, Texas 77027

Assignee's Address:



FOR RECORDER'S USE ONLY

Cynthia L. Colman  
My Commission Expires 1/7/82  
Houston, Harris County, Texas

GIVEN under my hand and seal of office this the 4 day of March A.D. 1988

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assaad, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as Commonwealth Mortgage Corporation) known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

COUNTY OF HARRIS

THE STATE OF TEXAS

88195559

Elizabeth Assaad, Assistant Secretary

ATTEST: *Elizabeth Assaad*

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

By: *Marcheta Carter*  
Marcheta Carter, Vice President

(formerly known as Commonwealth Mortgage Corporation)  
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Executed this the 4 day of March A.D. 1988

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as Commonwealth Mortgage Corporation) ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 63,892.00 executed by *Vanilla Hulum*, a spinster  
("Borrower(s)"), secured by a mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded  
on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good value and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. ("Assignee") all beneficial interest in and to title to said mortgage, together with the payment thereon, and all title held by the undersigned in and to said land, to-wit:  
SEE EXHIBIT A  
P.I.N. # 13-32-311-002  
TO HAVE AND TO HOLD unto said Assignee said above described mortgage and note, together with all and singular the items, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

COUNTY OF COOK

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

88195559

ASSIGNMENT

0000278078 13025A

0004  
159020

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE



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LAND TITLE CO. 7-400007-24 A. Babie2

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which provide for periodic mortgage insurance premium payments.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

PROPERTY ADDRESS: 1755 N. MELVINA, CHICAGO, ILLINOIS 60639

LOT FORTY-SEVEN (47) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND LOT FORTY-SIX (46) (EXCEPT THE SOUTH FIFTEEN (15) FEET THEREOF) IN BLOCK FOUR (4) IN GALE AND WELCH'S SUBDIVISION OF BLOCKS TWENTY-SEVEN (27) TO THIRTY (30) AND LOTS FOUR (4) TO TWELVE (12) IN BLOCK THIRTY-ONE (31) AND ALL OF BLOCKS FORTY-SIX (46) TO FIFTY (50) AND WACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION THIRTY-TWO (32) TOWN-SHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

payable with interest at the rate of TEN AND 00/100 PER CENTUM (10.00%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in WESTFIELD, NEW JERSEY 07091

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA FLORIDA

This Indenture, Made this 28TH day of OCTOBER 19 86 between VANILLA HULUM, A SPINSTER

Mortgage 858105541 00278078

199020 278078

1300 E

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Property of Cook County Clerk's Office

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