Know all Men by these Presents,

THAT

*5*8135639

Citibank, N.A. 100 Baylis Road Huntington, NY 11747

HEREBY CERTIFY that the following Mortgage

IS PAID, and does hereby consent that the same

be discharged of record.

Mortgage dated the 15th day of March Shirley A. Konczyk

1984 , made by Daniel J. Konczyk and

The Dartwoith Plan, Inc. and simultaneously assigned to Citibank, N.A. in the principal sum of \$ 8,418.60 and recorded on the

day of 25th

1984

in (Liber) (Record Libra) (Recl) 271442880f Section

of Mortgages, page

in the office of the

Clerk of the County of Cook, State of Illinois

LOT 36 IN LYNN COODD SOBDIVISION UNITNO. 4 A SUBDIVISION IN THE EAST HAZE DE THE WEST HALF OF THE N.W. QUARTER OF SECTION 19, AND POTHE WEST OF THE GAST HALF OF THE NORTH WEST 14 OF SECTION 19, TOWN SHIP 42 NORTH, RANGE 11, CAST DE THE THIRD PRINCIPAL MERIDIAN, IN COOK CODNTY, ILLINDIS.

Pin# 63-19-109-005 CIKIA: 1427 W. Marde ave,

which mortgage

has not beent

assigned of record.

Dated the

18th day of

1988

In presence of: FREDERICK P. HALYRLE, JR. Assistant Vice Mesident

April

Vice President

STATE OF NEW YORK, COUNTY OF Suffolk

On the 18th day of APILL

me personally came John Muller to me known,
who, being by me duly sworn, did depose and say that deponent resides
at No. 214 Brixton Road, Garden City, NY
deponent is V. President of Citibank
the corporation described in and which
executed the foregoing instrument; deponent knows, the seal of said
corporation; that the seal affixed to said insurment is such corporate
sept; that it was so affixed by order of the Board of Directors of said
springation; deponent signed depotent, name thereto by like order.

Manuary Public State of New 18th day of April 19 88 before

STATE OF NEW YORK, COUNTY OF On the me personally came day of

, before

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that the same.

Notary Public, State of New York No. 01WA4811S62

Qualified in Suffolk County Term Expires July 31, 1988

insert spiricipal office, giving attact and street number.

A to 11 to 1

444 TRAN 2339 95/99/88 99:2 943 # 20 #-1313-1.956 GPOK COUNTY NECOMPER