

**Full Satisfaction**  
**And Release of Mortgage** : 88195718

Loan No. 599-81

Summit First Federal Savings & Loan Association  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Stanley Staron

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of May, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86566879, and a certain Assignment

Mortgage of ~~Block~~ dated the 19th day of May, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86566880, to the premises therein

described, as follows, to-wit:  
LOT 68 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 & 2 (EXCEPT LOT 1 IN SAID BLOCK 1) IN THE SUBDIVISION OF THE NE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: #19-12-402-020

**-88-195718**

DEPT-01 \$14.00  
T#4444 TRAN 2341 05/09/88 09:48:00  
#2122 # 2 \*-88-195718  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5147 S. Washtena

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

12th day of March, A.D., 19 88.

**88195718**

ATTEST:

*Patricia A. Breen*  
Secretary

By *[Signature]*  
President

STATE OF Illinois

COUNTY OF Cook

as. } I, Diana J. Boll

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan

personally known to me to be the President of Summit First Federal Savings & Loan Association a corporation, and Patricia A. Breen

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of March, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

Eileen Zultowski  
Summit First Federal Savings & Loan Association  
7447 W. 63rd Street  
Summit, Illinois 60501

"OFFICIAL SEAL"  
DIANA J. BOLL  
Notary Public, State of Illinois  
My Commission Expires 7/3/91

*[Signature]*  
Notary Public

**14<sup>00</sup>**

Mail To:  
Box #45

P.O.  
C-301842-03  
(Land Title)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88-18712

RECEIVED

68195718  
41

COOK COUNTY CLERK  
JAN 1 1988