

mail to  
Andrew P. Maggion Jr. # 45-000  
TITLE DIVISION  
7824 W Belmont  
Chicago, IL 60654  
625-7799

UNOFFICIAL COPY

HE/JS 1018

# Full Satisfaction And Release of Mortgage

88195763

Loan No. 13-0293

## LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES A. ANDERSON and CAROLE A. ANDERSON, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of November, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 87648830, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit: **PARCEL ONE:** Lot 19 in Block 2 in Walter G. McIntosh First Addition to Norwood Heights, being a subdivision of part of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded June 3, 1924, as document #8448891, in Cook County, Illinois. Commonly Known as: 5306 N. Rutherford/Chicago, IL 60656 Permanent Real Estate Index No. 13-01-223-030

**PARCEL TWO:** Lot 56 in Szywalas Subdivision in the South East 1/4 of the North West 1/4 of Section 23, Township 41 North, Range 12 East of the Third Principal Meridian according to the plat thereof recorded October 15, 1963 as Document 18942749, in Cook County, Illinois. Commonly Known as: 8530 N. Clifton / Niles, IL 60648 Permanent Real Estate Index No. 09-23-117-015 0010

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

11th day of April, A.D. 19 88

ATTEST: LIBERTY SAVINGS

*Bernice Wawrzyniec* Assistant Secretary  
*Herbert Runowiecki* Vice President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Joan V. Cheslock the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Herbert Runowiecki personally known to me to be the Vice President of LIBERTY SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of APRIL, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
Dolores J. Schwebel  
LIBERTY SAVINGS  
7111 W. Foster  
Chicago, Illinois 60656

*Joan V. Cheslock*  
Notary Public

My Commission Expires 2-2-91

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

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Andrew P. Magglo Jr. & Assoc  
TITLE DIVISION  
782 N. Dearborn Ave.  
Chicago, IL 60634  
625-7799

DEPT-01 \$14.25  
TM444 TRAN 2353 05/09/88 10:19:00  
#2187 # D \* -88-195763  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-195763

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