

RELEASE OF MORTGAGE

88195876

Loan No. 1-27152-11  
dm

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Stephen D. Everhart and Judi A. Everhart, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25567320 to the premises therein described to-wit:

Unit 51 in the 1046 Byron Condominium, as delineated <sup>DEPT-01</sup> ~~by a~~ <sup>survey</sup> of the following described real estate: \$12.25  
TRAN 2558 05/09/88 10:59:00  
#2300 # 1 \* 88-195876  
COOK COUNTY RECORDER

The West 78.72 Feet of the East 168.72 Feet of the South 118.72 Feet in Block 3 in Laflin, Smith and Dyers Subdivision of the Northeast Quarter (Except 1.28 Acres in the Northeast Corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

-88-195876

and

Lots 36 through 50 and Lot 51 (Except the West 28.72 Feet thereof) inclusive in Gilbert M. Weck's Subdivision of Part of Block 3 in Laflin, Smith and Dyers Subdivision of the Northeast Quarter (Except 1.28 Acres in the Northeast Corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25386690 in the office of the Recorder of Deeds of Cook County, together with its undivided percentage interest in the common elements.

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Commonly known as: 1046 Byron Unit #51-3W Chicago, Illinois 60613  
P.I.N. 14 20 205 026 1051

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. \_\_\_\_\_

Mail to:  
Keith Hamilton  
EDWARDS, Harris & Ross  
?? W. Washington, # 1018  
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

12<sup>00</sup> MAIL

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Jahns # 18152

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

12 00 MAIL

Mail to: Ruth Armstrong  
Edna's, Elvira's & Ross  
77 W. Washington, # 1018  
Chicago, IL 60602

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. \_\_\_\_\_

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*Maie DeFalco*  
Notary Public

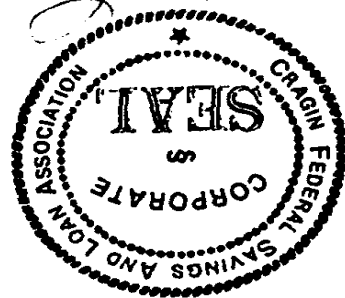
GIVEN under my hand and notarial seal, the day and year first above written.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *Dr. J. J. Langewiesche*  
Assistant Secretary  
By: *A. E. Kewley*  
Assistant Vice-President  
Cragin Federal Savings and Loan Association of Chicago

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of April 19 88



*John - 4/18/82*

\$12.25  
9:00  
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COOK COUNTY Clerk's Office

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15<sup>00</sup> JIAN

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