

UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

Prepared by: Karen A. Dill
Union National Bank & Trust
One Fountain Square Plaza
Elgin, IL 60120

1988 MAY -9 AM 9:07

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FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company of Elgin, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 87570075, to the premises therein described, as follows, to-wit:

LOT 91 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

✓ PIN: 00-24-301-001-0000

121 Subert Drive, Streamwood, Ill. ✓

situate in the City of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its VICE PRESIDENT, this 1ST DAY OF APRIL, 1988.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN



ATTEST:

Scott T. Vickers
SCOTT T. VICKERS, VICE PRESIDENT

BY

Debra Duppler
DEBRA DUPPLER, COMMERCIAL SERVICE OFFICER

STATE OF ILLINOIS
COUNTY OF KANE

I, BRENDA D. RAINEY, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT T. VICKERS personally known to me to be the VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and VICE PRESIDENT they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and VICE PRESIDENT of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 1ST Day of APRIL, 1988.

Brenda D. Rainey
Notary Public



71-50-379 in abstract

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Mail to:

UNOFFICIAL COPY

Burkart B. DeWinking, Jr.
P.O. Box 1264
St. Charles, Ill. 60174

Prepared by: Karen A. Gill
Union National Bank & Trust
One Fountain Square Plaza
Eldridge, IL 60150

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ILLINOIS, a National Banking Association organized under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELINQUISH, RELEASE andQUIT CLAIM unto Union National Bank & Trust Company of Eldridge, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as Trust # 1322 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 12th of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0250007, in the premises therein described, as follows, to-wit:

LOT 91 IN STEAKWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 54 TOWNSHIP 41 NORTH, RANGE 4, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS
situate in the City of STEAKWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto in anywise belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its VICE PRESIDENT, this 12th DAY OF

APRIL, 1988.



UNION NATIONAL BANK & TRUST COMPANY OF ILLINOIS

DEBRA DUNBAR, COMMERCIAL SERVICE OFFICER

SCOTT T. VICKERS, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

I, BRENDA D. RAINEY, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUNBAR personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ILLINOIS and SCOTT T. VICKERS personally known to me to be the VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and VICE PRESIDENT they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and VICE PRESIDENT of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 12th DAY of APRIL, 1988.

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POWER OF ATTORNEY