

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARQUIS T. KIRKSEY AND RUTH R. KIRKSEY, HIS WIFE AND BARBARA KIRKSEY, A SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of DECEMBER, A.D. 19 63, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 19-004-373, and a certain Assignment of Rents bearing date the 17TH day of DECEMBER, A.D. 19 63, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 19-004-374, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT TWENTY-SEVEN (27) IN BLOCK ONE (1) IN TRAVOR'S SUBDIVISION OF THE EAST 15.94 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE OR SOUTH WESTERN PLANK ROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1966-68 S. TRUMBULL AVE. CHICAGO, IL 60623

PERMANENT INDEX NO.: 16-23417037

BOX 334

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IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

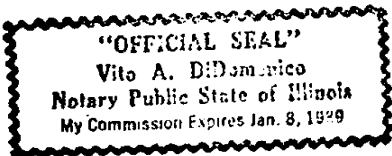
President, and attested by its Secretary, this 12TH day of JANUARY, A.D. 19 88.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Walter A. Ropa*, President
Attest: *Colette Y. Cekal*, Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA, personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12TH day of JANUARY, A.D. 19 88.

Vito A. DiDomenico
VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2182 5011 10081

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

KIPKSEY, Marquis T. &
KIPKSEY, Ruth R. h/w &
KIPKSEY, Barbara P. a spinster

After recording mail to:

X

REPAID LOAN #X-566

-88-196577

Property of Cook County Clerk's Office

DEPT-01 \$14.00
T#4444 TRAN 2374 05/09/88 15.22.00
#2648 # D * -88-196577
COOK COUNTY RECORDER

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