

UNOFFICIAL COPY



JANET FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634  
WHEN RECORDED MAIL TO

M.P. #13C11D52.1

COMMISSION EXPIRATION DATE:

4242 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

THIS INSTRUMENT PREPARED BY:  
SUSAN KRAKOWSKI

Given under my hand and notarial seal this 22 day of

APRIL 19 88

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

ANNA PESCATORE

LOAN SERVICING OFFICER

ATTEST

TALMAN HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 22 day of APRIL 19 88

ITS ASSISTANT VICE-PRESIDENT  
BY JANET M. FOLTMAN

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

MAY-9-88 206918 89196745 - A - Rec

Reception  
as Document No. 88 152541  
File

COOK County, in the State of ILLINOIS  
Volume in Book No. at Page

which said DEED OF TRUST is recorded in the office of the recorder of Deeds of Registrar of Titles Auditor

COMMONLY KNOWN AS: 7659 SOUTH HONORE  
CHICAGO, ILLINOIS 60620

20 30 415 020

LOT 21 IN BLOCK 14 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH  
EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

as follows to wit:

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated APRIL 11, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST  
KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by CHARLES MICKIEL, BACHELOR

ASSIGNMENT OF MORTGAGE THMC # 254005-3 FLEET 569215-3

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Notary Public  
"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

Antoinette M. Falsetti  
19 88

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12.00

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