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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88196886

DEPT-01 RECORDING \$12.00  
T#2228 TRAN 2117 05/09/88 14:20:00  
#6263 I B \* 88-174886  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That -----  
-----ASHLAND STATE BANK-----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -----FLORENCE TODD, a widow, not since  
(NAME AND ADDRESS)  
remarried-9400 South Throop, Chicago, Illinois-----

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 28th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87246569, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:  
LOT 42 IN WILLIAM J. WIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 40, LOTS 12 TO 28 INCLUSIVE IN BLOCK 27, THE NORTH 1/4 OF LOT 30 AND ALL OF LOTS 31 TO 46 INCLUSIVE IN BLOCK 39 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

88196886

Permanent Real Estate Index Number(s): 25-05-329-016  
Address(es) of premises: 9400 South Throop, Chicago, Cook, Illinois

Witness \_\_\_\_\_ hands \_\_\_\_\_ and seal s \_\_\_\_\_, this 6th day of May, 1988.

ASHLAND STATE BANK  
By: William J. Asselborn, Jr. - President  
By: Winifred Mahoney - Vice-President (Cashier)

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Ill.  
(NAME AND ADDRESS)

BOX 364

88196886

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

BOX 364

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
My Commission Expires Feb. 16, 1990

\_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 1988  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 1988, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and several acknowledged that as such \_\_\_\_\_ President and Vice Pres & Cashier they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice Pres & Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ Cashier \_\_\_\_\_, personally

a banking \_\_\_\_\_ corporation, and WINIFRED MAHONEY \_\_\_\_\_, personally

personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ ASHLAND STATE BANK \_\_\_\_\_,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR.,

\_\_\_\_\_ BETTY BROOKS \_\_\_\_\_ a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

98896198