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Property of Cook County Clerk's Office



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MAIL TO: RONALD B. RYAN, 188 W. RANDOLPH ST. STE. 1000, CHICAGO, ILL. 60601

Address of Property: 930 Hillman Avenue, Unit 402, Evanston, IL 60202

Notary Public: Erwin Rubin, 415 N. LaSalle St., Chicago, IL 60610

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Stone, married to Judy Stone, Robert Stone, married to Shirley Stone, and Ronald Stone, married to Meryle Stone, personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the waiver and waiver of the right of homestead.

Richard Stone, Robert Stone, Ronald Stone (Signatures and Seals)

DATED this 17th day of APRIL 1988

Permanence Tax No: 11-19-220-022-1010

Subject to covenants and restrictions of record, and limitations and conditions imposed by the Condominium Property Act.

THIS IS NOT HOMESTEAD PROPERTY. REAL ESTATE TRANSFER TAX, COOK COUNTY, ILLINOIS

SEE ATTACHED LEGAL

State of Illinois, to wit: COOK County of COOK

(NAME AND ADDRESS OF GRANTEE)

Alan J. Dachtman, a single person, CONVEYS and WARRANTS to

and other good and valuable consideration in hand paid, TEN DOLLARS, for and in consideration of

State of ILLINOIS, County of COOK, married to Shirley Stone, and Ronald Stone, married to Meryle Stone,

THE GRANTOR S: Richard Stone, married to Judy Stone, Robert Stone, and Ronald Stone, MAY 9 - 9 PM 2:56

WARRANTY DEED, Statutory (ILLINOIS), (Individual to Individual), CAUTION: Consult a lawyer before using or acting under this form.

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99696188, AFFIX "RIDERS" OR REVENUE STAMPS HERE, Real Estate Transfer Tax, CITY OF EVANSTON

1436723/1101398 BT DEO

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## PARCEL 1:

UNIT 402 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 'A' IN THE CONSOLIDATION OF LOT 18 (EXCEPT THE EASTERLY 8 FEET THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE) AND THE SOUTHERLY 40 FEET OF LOT 17 (EXCEPT THAT PART TAKEN AND USED FOR HINMAN AVENUE) ALL IN BLOCK 2 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING A SUBDIVISION IN IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF CONSOLIDATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 6, 1967 AS DOCUMENT 20251386, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 112907 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22561828 ON DECEMBER 4, 1973 TOGETHER WITH AN UNDIVIDED 5.81 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

## PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. 'P-7' AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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