GEORGE E. COLE' **LEGAL FORMS** (lilinois)

Thirty-Nine Thousand Nine Hundred Thirteen and 91/100



Y - 68136321

OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS SS. COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago Design Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against American Office Equipment Company

DEPT-02 FILING \$7.25 T#2222 TRAN 2098 05/09/88 13:26:00 #231 # B #--68--196321 COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

| (\$39,913.91) | Dollars, on the following described property, to-wit: See | attached |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|
| Exhibit A. | Coop Co. | g6196321 |
| which claim for lien was filed in the Illinois, as mechanics' lien docum | ne office of the recorder of deeds or the registrar of titles ofCOOK ent No | County, |
| Permanent Real Estate Index Nu | umber(s): See attached Exhibit A. | • |
| Address(es) of property: 405 | East Shawmut, LaGrange, Illinois | |
| | , the undersigned has signed this instrument this 9th day of | Мау , |
| | Chicago Design Construction, I | nc |
| ATTEST: | By Marvin A. Miller, Secretary | |
| Secretary | Ву | |
| FOR THE PR | OTECTION OF THE OWNER. | THIS |

RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

Marvin A. Miller, Washlow, Chertow & Miller, 30 N. LaSalle #3630, This instrument was prepared by Chicago, IL 60602

STATE OF ILLINOIS UNOFFICIAL COPY

COUNTY OF COOK

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| I. Nancy L. Leibforth | a notary public in and for the county in the state |
| aforesaid, do hereby certify that Marvin | n A. Miller , personally name is subscribed to the foregoing instrument, appeared before me |
| | name is subscribed to the foregoing instrument, appeared before inc he signed and delivered the said instrument as his free and voluntary |
| act, for the uses and purposes therein set for | |
| Given under my hand and official sea | al this 9th day of May , 1988 |
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| | mount tribboth |
| • | HO ARY PUBLIC |
| • | - Lances - L |
| | "OFFICIAL SEAL" |
| 6. | NANCY L. LEIBFORTH Notary Public, State of Illinois |
| STATE OF ILLINOIS | My Commission Expires May 12, 1990 |
| Ss. | |
| COUNTY OF | and the control of the throughout over the call of |
| Ox | |
| 1, | a notary public in and for the country in the state |
| foresaid, do hereby certify that | president |
| of, a | corporation, and |
| - No. 1 | secretary of said Corporation, personally known to me to be |
| he same persons whose names are subscribed | f to the coregoing instrument as such |
| resident and | secretary, respectively, appeared before me this day in person and |
| | the said instrument as their own free and voluntary act and as the |
| | or the uses and purposes therein set forth; and the said |
| | ledged that he, as ownedian of the corporate scal of said |
| | |
| orporation, did affix the corporate seal of se | aid Corporation to said instruction so said |
| cretary, as own free and voluntary | y act and as the free and voluntary set of said Corporation, for the |
| es and purposes therein set forth. | The state of the s |
| GIVEN under my hand and official s | seal this day of |
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| orthography (1994) in the few of the state | NOTARY PUBLIC |
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LEGAL DESCRIPTION

PARCEL 1:

LOTS 41 AND 42 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS.

PARCEL 2:

LOT 1 OF THE CONSOLIDATION PLAT OF ALL OF LOTS 34, 35, 36, 37 AND 38 (EXCEPT THE EAST 2 FEET THEREOF) IN BLOCK 2 IN SHAWNUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE WORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1966 AS DOCUMENT 19754457.

PARCEL 3:

IDTO 7 AND 8 IN BLOCK 'D' IN FREDERICK H. BARTLETT'S FIRST PUDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ALSO

THAT PORTION OF THE VACATED STREET SOUTH AND ADJOINING BLOCK 'D' AFORESAID.

PARCEL 4:

LOT 33 IN BLOCK 2 IN SHAWIUT AVENUE ADDITION TO LA GRANGE IN SECTION 4, TOWNSHIP 38 LORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTS, ILLINOIS.

PARCEL 5:

A PARCEL OF LAND CONSISTING OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NCRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 32 AND PART OF LOT 31 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIFIES, SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS:

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TOTAL PROPERTY.

APPEL 11

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BEGINNING AT A POINT OF THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, SAID POINT BEING IN THE WESTERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE Indian harbor belt railroad by august novotny and marie novotny, HIS WIFE, BY WARRANTY DEED DATED JUNE 21, 1917 AND RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1917 IN BOOK 14500 AT PAGE 640, SAID POINT ALSO BEING IDENTICAL WITH TO NORTH WEST CORNER OF LOT 7 IN BLOCK 'D' IN FREDERICK BARTLETT'S FIRST ADDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF EAST 790 FEET AND ALONG THE WEST LINE OF LOTS 7 AND 8 IN SAID FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, A DISTANCE OF 154.62 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SHAWMUT AVENUE ADDITION TO LA GRANGE, SAID POINT OF INTERSECTION REING 43.69 FEET EAST FROM THE NORTH EAST CORNER OF LOT 32 IN SAID SHAWMUT AVENUE ADDITION TO LA GRANGE; THENCE WEST ALONG THE NORTH LINE OF SAID SHAWMUT AVENUE ADDITION TO LA GRANGE, A DISTANCE OF 43.69 FEET TO THE NORTH EAST CORNER OF SAID LOT 32: THENCE SOUTH MIONG THE EAST LINE OF SAID LOT 32, A DISTANCE OF 200 FEET TO THE SOUTH EAST CORNER OF LOT 32; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 32 AND OF LOT 31, A DISTANCE OF 64.11 FEET; THENCE NORTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 141.12 FEET TO A POINT OF 70.52 FEET WEST FROM THE EAST LINE OF SAID LOT 32; THENCI, CONTINUING NORTHWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 581.09 FEET A DISTANCE OF 59.03 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SAID SHAWMUT AVENUE ADDITION TO A POINT 70.22 FEET FROM THE NORTH EAST CORNER OF SAID 107 32; THENCE CONTINUING NORTHWARDLY ALONG THE LAST DESCRIBED APC OF 92.42 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (F SECTION 32; THENCE CONTINUING . NORTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.48 FEET TO A POINT 91.09 FEET WEST FROM SAID WEST LINE OF AFDRESAID EAST 790 FEET: THENCE CONTINUING NORTHWARD LYING ALONG THE ARC OF A CIRCLE CONVEX TO THE EAST AND HAVING A RADIUS OF 595.81 FLET. A DISTANCE OF 17.48 FEET TO ITS INTERSECTION WITH A WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7 IN FREDERICK H. BARTLEAT'S FIRST ADDITION TO PORTIA MANOR, SAID INTERSECTION BEING 87.58 FIFT WEST FROM THE POINT OF BEGINNING, AND THENCE EAST ALONG SAID WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 32.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE EAST 2 FEET OF LOT 38, AND ALL OF LOTS 39 AND 40 IN BLOCK 2, IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NOS.: 15-33-414-045-0000; 15-33-418-005-0000; 15-33-418-006-0000; 18-04-200-007-0000; 18-04-200-015-0000; 18-04-200-016-0000; 18-04-200-033-0000; 18-04-200-034-0000

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PARCEL 6:

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18-04-200-031-2003; 18-04-200-034-0000