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THIS INDENTURE WITNESSETH, That DAVID G. HOFFMAN AND MICHELINA M. HOFFMAN, His Wife, .. (hereinafter called the Grantor), of 🐷 1908 Coldspring Rd., Arlington Heights, IL 60004 for and in consideration of the sum of Seventy Thousand and no/100 (\$70,000.00) ---- Dollars in hand paid, CONVEY ___ AND WARRANT __ to FIRST OF AMERICA BANK - GOLF MILL, An Illinois Banking Corporation of 9101 Greenwood Avenue, Niles, IL 60648, (Nate) as Trustee, and to his successor in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the County of Cook and State of Illinois, to-wit:

UNIT 9-4 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT I IN LAKE ARLINGTON TOWNE UNIT I, BEING A SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 87345183, TOGETIEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT*

Hereby releasing and waiving at rights under and by virtue of the homestead exemption laws of the State of Illinois. *LYING EAST OF THE THEND PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s) 03-16-400-005 1908 Crifspring Road, Arlington Heights, Illinois **one Commercial Instalment Nocc. Payable to the order of First of Arerica Bank-Golf Mill at its office in Niles, IL the principal sum of \$70,000.00 to interest on the unpaid principal balance outstanding from time to time from 4/28/98 until maturity at the rate of interest, per annum equal to 2.5% in excess of Lender's Base Rato, interest rate floor of 11.25%. Repayment of the indebtedness shall be in 59 equal, consecutive principal installments of \$1,166.00 each, beginning on the 28th day of May, 1988 and continuing on the same day of every month thereafter until fully paid, plus concurrent payments of interest at the above stated rate on the unpaid principal balance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to time, with a final payment of all remaining principal abalance outstanding from time to a final payment of all remaining principal abalance outstanding from the time of the payment of all remaining principal abalance outstanding from the time of the payment of a final payment of all remaining principal abalance outstanding from the time of the payment of the p the principal sum of \$70,000.00 plus interest on the unpaid principal balance out-

19 88 Witness the hand s and seal s of the Grantor this 28th day of ***4.5% in excess of Lender's Base Rate, interest rate floor of 13.25% DAVID G. HOFFMAN

Please print or type name(s) below signature(s)

This instrument was prepared by Karen Pruban, First of America Bank-Colf Mill, 9101 Greenwood, (NAME AND ADDRESS) Niles. IL 60648

MICHELINA M. HOFFMAN

UNOFFICIAL COPY

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STATE OF	Illin	ois)				
COUNTY OF_	Cook				ss.				
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appeared be	fore me th	his day i	n perso	n and ac	knowledged th	at they s	signed, scaled	and delivered the	e said
				ntary act, i	for the uses and	d purposes the	rein set forth,	including the releas	ie and
waiver of th	e right of the under my h	$\mathbb{C}V_{\mathbb{A}}$		aal thio	28th	day of	April	. 19_88,	
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