

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, formerly known as Life Savings and Loan Association of America, successor by merger with Rock River Savings and Loan Association, an Illinois Corporation, and by Sauk Prairie Savings and Loan Association, an Illinois Corporation, party of the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained, sold, assigned, transferred and set over unto LIBERTY SAVINGS BANK, party of the second part, its successors and assigns, a certain indenture of Mortgage dated January 30, 1987, made by John P. Tabor, a Bachelor

said mortgage securing the payment of one promissory note therein described for the sum of \$ 31,000.00 Dollars, and all right, title and interest in and to the premises situated in the county of Cook and State of ILLINOIS, and described in the Mortgage as follows, to-wit:

UNIT NO. 302, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE SOUTH 153.50 FEET THEREOF AND ALSO EXCEPT THE EAST 306.25 FEET THEREOF, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,788,812;

88197042

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

APR 15 1988 14:45:00 88-197042 COOK COUNTY RECORDER

EXECUTED this 15th day of April, 1988.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FS

-88-197042

BY: Jack N. Beloshapka, Special Representative

STATE OF ILLINOIS )
COUNTY OF WINNEBAGO ) SS.

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of April, 1988.

Notary Public seal for Jack N. Beloshapka, Notary Public

This instrument was prepared by Jack N. Beloshapka, Special Representative, 20 North Clark Street, Chicago, IL 60602

MAIL TO: Liberty Savings Bank, Attn: Jeff Phillips, 185 Park Avenue, Wilmington, Ohio 45177



\$12.00/E

UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

SECRET

UNOFFICIAL COPY

#1200/E

Liberty Savings Bank  
Attn: Jeff Phillips  
185 Park Avenue  
Wilmington, Ohio 45177

Jack N. Beloshapka  
Special Representative  
20 North Clark Street  
Chicago, IL 60602



NOTARY PUBLIC  
My Commission Expires 07/01/90

This instrument was prepared by

GIVEN under my hand and notarial seal this 15th day of April, 1988.

I, the undersigned, a Notary Public in and for the State and County  
aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to  
be the Special Representative of the Federal Savings and Loan Insurance Corpora-  
tion, a corporation organized under the laws of the United States and under the  
supervision of the Federal Home Loan Bank Board, as his free and voluntary act  
and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

SS.

Property Clerk's Office

Special Representative  
Jack N. Beloshapka

BY: *Jack N. Beloshapka*

Federal Savings and Loan Insurance  
Corporation, as Receiver for Life  
Savings of America, FSB

-88-197042

EXECUTED this 15th day of April, 1988.

TO HAVE AND TO HOLD the same unto the said party of the second part, its  
successors and assigns, forever; subject only to the provisions in the said  
indenture of mortgage contained.

together with the said note therein described, and the money due or to grow due  
thereon, with the interest;

Property Address: 5854 W. 76th Place Unit #302  
Burbank, IL 60459  
Tax Id: 19-29-400-052-1010

which said mortgage is recorded in the office of the Recorder of Deeds of  
Cook County, in the State of Illinois as Document No. 87065846

to grow due

RECORDED  
INDEXED  
APR 15 1988  
1-14-88

88197042

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan  
Insurance Corporation, a corporation organized under the laws of the United  
States and under the supervision of the Federal Home Loan Bank Board, as  
Receiver for Life Savings of America, a Federal Savings Bank, formerly known  
as Life Savings and Loan Association of America, successor by merger with  
Rock River Savings and Loan Association, an Illinois Corporation, and by  
Sank Prairie Savings and Loan Association, an Illinois Corporation, party of  
the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained,  
sold, assigned, transferred and set over unto LIBERTY SAVINGS BANK, party of the  
second part, the following mortgage dated

ASSIGNMENT OF REAL ESTATE MORTGAGE

88197042 | FSLIC LOAN NO. 9-22-23450

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su  
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tc

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/10/15