## UNOFFICIAL GEODAN NOI 15-11-21066

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, formerly known as Life Savings and Loan Association of America, successor by merger with Rock River Savings and Loan Association, an Illinois Corporation, and by Sauk Prairie Savings and Loan Association, an Illinois Corporation, party of the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained, sold, assigned, transferred and set over unto LIBERTY SAVINGS BANK, party of the second part, its successors and assigns, a certain indenture of Mortgage dated December 10, 1971, made by American National Bank and Trust Company

December 10, 1971 , made by American National Bank and Trust Company
of Chicago, as Trustee under Trust # 76323
said mortgage securing the payment of one promissory note therein described for the
sum of \$48,200.00 Dollars, and all
right, title and interest in and to the premises situated in the county of
Cook and State of ILLINOIS, and described in the Mortgage as follows,

See Legal Description attached as Exhibit A

Property Address: 2130 Lincoln Park West

Chicago, I(.)

Tax Id: 14-33-206-046-1014

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of [1] nois as Document No. 21765973 & 974 together with the said note therein described, and the money due or to grow due theron, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 15th day of April, 1988.

Federal Savings and Lorn Insurance Corporation, as Receiver for Life Savings of America, FSB

-88-197045 4/1 oo

STATE OF ILLINOIS

to-wit:

COUNTY OF WINNEBAGO

By: Jack N. Beloshapka, Special Representative

I, the undersigned, a Notary Public in and for the State and County aforesaid, do herby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 15th day of April, 1988.

"Official Shar No ary Public

Notary Public, State of Ginois
My Commission Express of MADL TO:

This instrument was prepared by:
Jack N. Beloshapka
Special Representative
20 North Clark Street
Chicago, Il. 60602

Liberty Savings Bank Attn: Jeff Phillips 185 Park Avenue Wilmington, Ohio 45177

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

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## UNOFFICIAL COPY 5

Exhibit A

Unit No. S-15 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); The South 57.16 ft. (as reasured along the East line thereof) of the following described tract (as reasured along the East line thereof) of the following described tract to-wit. Lots 45 and 46 in Robinson's Subdivision of Block 19, also the North 18.16 it of Lot "A" (as measured along the East Line thereof) in said Block 19 as per Plat of said Lot "A" recoreded March 2, 1880 in Block 14 of Plats, Page 99, in Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois., which survey is attached as Exhibit "A" to Declaration of Condominium made by the American Mational Bank & Trust Company of Chicago, as Trustee under Trust Agreement dated July 17, 1969, and known as Trust No. 28585 recorded in the Office of Recorder of Cook County, Illinois as Document No. 21502892, together with an underided 2.9051% interest in said Parcel (excepting from together with an undivided 2.9051% interest in said Parcel (excepting from n salu said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

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TO STORY