

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88198661

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FOSTER MORTGAGE CORPORATION of P.O. BOX 171 FORT WORTH, TX 76107

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated February 26, 1985 from KURT K PRINZ AND JOANNE E PRINZ, HIS WIFE covering the property legally described as follows:

LOT 4 IN BLOCK 3 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 09-34-210-007

DEPT-01 RECORDING \$12.25  
TR1111 TRAM 1517 05/10/88 10:30:00  
#4570 # 19 \*-88-128661  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 213 S. Home Ave., Park Ridge, IL 60068

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 88-097603 in Book of Illinois at page , together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 126,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 7 day of MARCH 1988

Barbara C. Mendez Jeanette Teller (SEAL)

STATE OF ILLINOIS  
COUNTY OF LAKE ss, I, CORENA EBERT, a Notary Public in and for said county, in the State aforesaid, do hereby certify that BARBARA C. MENDEZ personally known to me to be the ASSISTANT VICE PRESIDENT of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F. JEANETTE TELLER personally known to me to be the VICE PRESIDENT / SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT / SECRETARY of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7 day of MARCH, 1988.

Corena Ebert  
Notary Public 10/4/89

This document was prepared by: Lynthia Dorgan

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