UNGERSAL STACTION PY 788198687

SAF Systems and Forms

Loan No. 1593-81

And Release of Mortgage

Summit First Federal Savings & Loan Association

Summit, Illinois 60501

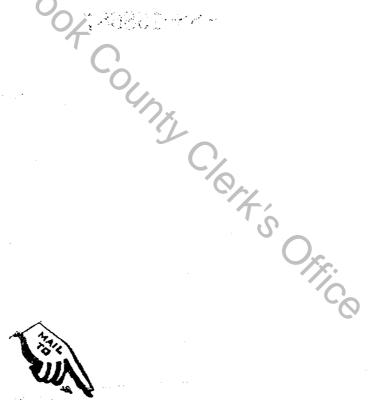
44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

a corporation existing under the laws of the United States of America		
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Juan A. Fernandez and Carmen Fernandez, his wife		
of the County of Cook right, title, interest, claim or demand wha	and State of Illinois atsoever it may have acquired in, throug	, all the h or by a certain Mortgage dated the
16th day of January , A.D. 19 88, and recorded in the Recorder's Office.of		
Cook Cou	nty, in the State of Illinois	, in book
of records, on page	, as document No. 88055125	, and a certain Assignment
of Rents dated the day of	, 19	, and recorded in the Recorder's
Office of	County, in the State of	, in
book of records, on page described, as follows, to-wit:	, as document No.	, to the premises therein
Lot 33 in Block 2 in Summercale NE 1/4 of the NE 1/4 of Section the Third Principal Meridian, Is	7. Township 40 North, Range 1	
P.I.N.: #14-07-206-009	88-19 868 7	T#4444 TRAN 2376 05/10/68 11:32: #3027 # D = -05 -15 068
Commonly known as: 1741 W. Cata	arpa =	COOK COUNTY RECORDER
situated in the City of of State of Illinois	Chicago , County of , together with all the appurtence	Cook and cook and cook and cook and cook and cook cook and privileges thereunto belonging or
appertaining. IN TESTIMONY WHEREOF, the said corpor	ation has an additional and a distance of the basis	to affired and has anyond its name to be
signed to these presents by its	President, and attested by its	Secretary, this
15ht day of April	A.D., 19 88.	
A TRANSPORTS		不公
ATTEST	()	YHAN !
Dafacea A. Dr.	ByBy	President
STATE OF Illinois	ss. l, Diana J. Boll	
COUNTY OF Gook	s. (i, brana 5. borr	the undersign . 1, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan		
personally known to me to be the Summit First Federal Savings & I a corporation, and Patricia A. Breen Secretary of said corporation, and personally instrument, appeared before me this day in p said instrument as such officers of said cor- pursuant to authority, given by the Board o voluntary act and deed of said corporation, for	personally known to n known to me to be the same persons whos erson and severally acknowledged that as su poration and caused the corporate seal of f Directors of said corporation as their free	e names are subscribed to the foregoing ch officers, they signed and delivered the said corporation to be affixed thereto,
GIVEN under my hand and Notarial Seal this	15th day of April	, A.D. 19 88
THIS INSTRUMENT WAS PREPARED BY: Eileen Zultowski Summit First Federal Savings & Loan Association	Slean	Notary Public

UNOFFICIAL COPY

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Mailer Neolutt
134 N LaSalle # DIAL
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