\$12.25

Loap #900671-9

** KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of

| Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred | |
|---|-------------------------|
| and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto | |
| CONSTITUTION MORTGAGE CORPORATION 88198169 | |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated the | |
| MHDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-six thousand seven hundred fifty and NO/100 $(66,750.09)$ OLLARS, | |
| and all its right, title and interest in and to the premises situated in the County of and | |
| State of Illinois, and described in said mortgage as follows, to wit: | |
| LOT 153 IF CHARLES I. CREED'S SUEDIVISION OF PART OF THE MORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUEDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUEDIVISION (N SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| DEPT-01 RECORDING J#2222 TRAN 2179 05/10/88 09 #6384 # JB * | |
| PROPERTY ADDRESS: 2804 WEST 35TH PLACE, CHICAGO, ILLINOIS 60652 | |
| PERMANENT INDEX NUMBER: 19-36-313-035 VOL. 412 | $\overline{\mathbf{x}}$ |
| which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois, as Document No | 88198169 |
| and the money due or to grow due thereon, with interest; | 1 € |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only | 39 |
| to the provisions in the said indenture of mortgage contained. | |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by | |
| AMY E. WATT, its Assistant Vice President and attested by LINDA D. COR., is Assistant Secretary and its Corporate | |
| seal to be hereunto affixed, this 21st day of April 19 88 , A.D. | |
| ATTEST: U. L. Co. BY: Assistant Vice President Assistant Vice President | |
| STATE OF ILLINOIS () | |
| COUNTY OF DUPAGE) 88198169 | |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DOHEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such | |

officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

460839 GREATER ILLINOIS TITLE 4419 WEST 95TH STREET ONK LAWN, ILLINOIS 60453

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11, 60515

My Commission Expires:

OFFICIAL SEAL -Biilia Stollato Notary Public, State Of Illinois My Commission Expires 1-2-91

UNOFFICIAL COPY

OFFICE

88198169 8813916188