

Please return recorded document to the addressee as listed at the bottom of this instrument.

87306 C15

Loan no. 54-001818-1	Index no. 06-23-112-025	88199544
Property address 312 Oltendorf Streamwood, IL 60103		

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL -- A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Alwin F. Lackowski and Deborah A. Lackowski, his wife

Their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 26974416 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of _____ County, _____ as Document No. _____ to the premises therein described to-wit:

Lot 37 in Block 2 in Streamwood unit No. 4, being a Subdivision in the West 1/2 of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded April 23, 1958 as Document 17,188,252 in Cook County, Illinois,

06-23-112-025

-88-199544

DEPT-01 \$12.25
T#4444 TRAM 2409 05/10/88 14:33:00
#3316 # D * -88-199544
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Secretary, this 9th day of April, 1988.

88199544

PATHWAY FINANCIAL -- A Federal Association

By _____ Vice-President

Attest: Anna M. League Secretary

This instrument was prepared by Peggy Butler ← maileto

Address of preparer
One Pathway Center Matteson, IL 60443

STATE OF Illinois } SS.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL -- A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____

Mail to _____

Notary Public Anna M. League
9-30-90

12.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY CLERK'S OFFICE

STAMP

UNOFFICIAL COPY

Release of mortgage

88133244

88-133244-00

88-133244-00

715 Glenhurst, Brookwood, IL 60192

ALBERT P. BACHOWSKI and JOHANNA A. BACHOWSKI, his wife
of the County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois.

Witness my hand and the seal of said County at Chicago, Illinois, this 15th day of August, 1988.

Notary Public in and for the County of Cook, State of Illinois
My Commission Expires on 12/31/90

COOK COUNTY RECORDS
88133244
14-32-00
14-32-00

88-133244

88133244

IN TESTIMONY WHEREOF, THE SAID CLERK HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15TH DAY OF AUGUST, 1988.

[Signature]
Clerk of Cook County

715 Glenhurst, Brookwood, IL 60192

86199544

NOTARY PUBLIC IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS
My Commission Expires on 12/31/90

MAIL 15 00

219 363 P 2
88133244
PROPERTY OF COOK COUNTY CLERK'S OFFICE