

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Countryside Bank, a State Banking Association of the State of Illinois, for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM ~~to the American National Bank of Arlington Heights (formerly known as First Arlington National Bank), a National Banking Association, as trustee under Trust Agreement dated February 15, 1973 and known as Trust Number A307~~ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, <sup>Assignment of Rents</sup> bearing the date the 3rd day of December, 1984, and recorded in The Office of the Recorder of Deeds of Cook County in the State of Illinois, on December 19, 1984 as document no 27377672 & 27377673, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

(SEE ATTACHED EXHIBIT A)

THIS INSTRUMENT WAS PREPARED BY:

Wayne S. Kottka  
COUNTRYSIDE BANK  
1190 S. ELSTON STREET  
MT. PROSPECT, IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Countryside Bank has caused these presents to be signed by its President, and attested by its Secretary, and its corporated seal to be hereto affixed, this 13th day of March 1987.

COUNTRYSIDE BANK

88199818

BY: John J. Riordan  
PRESIDENT John J. Riordan

ATTEST: John Herod  
SECRETARY John Herod

To: Box 15

PAUL OLSEN

15

14039-14

DEPT-01 RECORDING \$15.00  
T#1111 TRAN 1223 05/10/88 15:53:00  
#4795 # A \* -86-199818  
COOK COUNTY RECORDER



# UNOFFICIAL COPY

03199818

## EXHIBIT A

### PARCEL A:

THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24, SOUTH 1 DEGREE 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 1134.43 FEET, THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.71 FEET TO A POINT ON THE EASTERLY LINE OF ELMHURST ROAD AND BEING THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 233.02 FEET, THENCE SOUTH 1 DEGREE 25 MINUTES 01 SECONDS EAST, A DISTANCE OF 150.00 FEET, THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 233.02 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF ELMHURST ROAD, THENCE NORTHWARD ALONG THE SAID EASTERLY LINE, NORTH 1 DEGREE 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

### PARCEL B:

THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24, THENCE SOUTHWARD ALONG THE WEST LINE OF NORTH WEST 1/4 OF SAID SECTION 24, SOUTH 1 DEGREE 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 1284.43 FEET, THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.54 FEET TO A POINT ON THE EASTERLY LINE OF ELMHURST ROAD, AND BEING THE POINT OF BEGINNING THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 233.02 FEET, THENCE SOUTH 1 DEGREE 25 MINUTES 01 SECONDS EAST, A DISTANCE OF 167.60 FEET, THENCE SOUTH 89 DEGREES 01 MINUTE 09 SECONDS WEST, A DISTANCE OF 233.00 FEET TO A POINT ON THE SAID EASTERLY LINE OF ELMHURST ROAD, THENCE NORTHWARD ALONG THE SAID EASTERLY LINE, NORTH 01 DEGREE 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 169.56 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A

PA: 955 S. Elmhurst Rd, Des Plaines

Plat: 08-24-100-023

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