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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Milwaukee ("FWNBM") (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1986 and known as Trust No. 111207 (herein referred to as "Mortgagor"), all right, title, interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by (a) a Mortgage made by Mortgagor dated October 31, 1986, and recorded on November 20, 1986, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 86552930, (b) a Mortgage dated February 19, 1987, and recorded on March 23, 198 with the Recorder, as Document No. 87151519 (the "Mortgages"), as to a portion of the premises described in the Mortgages, said portion being described as follows:

Unit No. 11 B Right in Building 11 in Westridge Townhomes Condominium 2: delineated on a survey of the following described real estate:

\$16.00

Part of Lot 1, in Westridge Unit II, being a Subdivision in Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-100116, as amended by 1" ird Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 87-230128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amendment to Declaration recorded as Document No. 87-460741, together with its individual percentage, interest in the common elements.

percentage interest in the common elements.

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It is expressly understood and agreed that this release is in no way to operate to discharge the lien of the Mortgages or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unceleased portions of the premises in the Mortgages and the Assignment described are to remain as security for the payment of the indebtedness secured by the Mortgages and the Assignment and for the full performance of all the covenants, conditions are obligations contained in the Mortgages and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured by the Mortgages and the Assignment.

IN WITNESS WHEREOF, these presents have been executed this 16th day of September, 1987.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

Mayne M. Brogelman

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COUNTY CLOTHICS

October 18

\$16.0**0**

Character and the second

Mortgage Banking Officer

STATE OF WISCONSIN ss. COUNTY OF MILWAUKEE)

I, Cynthia M. Janusz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Wayne H. Brogelman, Assistant Vice President and Jeanette Wanless Jessop, Mortgage Banking Officer of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Mortgage Banking Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDIR MY HAND AND NOTARIAL SEAL this 16th day of September, 1987.

Of Cooking County Clarks Office

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Patricia J. Pokorski, Esquire Katten, Muchin & Zavis 525 West Monroe Street **Suite 1600** Chicago, Illinois 60606

BOX 333-TH

to County Clert's Office

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