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PARTIAL RELEASE

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KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Milwaukee ("FWNBM") (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858 (herein referred to as "Mortgagor"), all right, title, interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Construction Mortgage made by Mortgagor, dated August 25, 1987, and recorded on September 18, 1987 with the Recorder, as Document No. 87510741 (the "Mortgage"), as to a portion of the premises described in the Mortgage, said portion being described as follows:

Unit No. 11 C Left in Building 11 in Westridge Townhomes Condomio rem as delineated on a survey of the following described real estate: 03-06-400-041-000

Part of Lot 1. in Westridge Unit II, being a Subdivision in Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-100116, as amended by Third Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 87-230128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seven Amendment to Declaration recorded as Document No. 87-460741, regether with its individual percentage interest in the common elements.

percentage interest in the common elements. It is the common elements in the common elements. It is the common elements. It is the common elements in the common elements. It is the common elements in the common elements. It is the common elements in the common elemen

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of the Mortgage upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in the Mortgage described is to remain as security for the payment of the indebtedness secured by the Mortgage and for the full performance of all the covenants, conditions and obligations contained in the Mortgage, the redebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 30th day of September, 1987.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

y Wayne N. Brogelman
Assistant Vice President

Y <u>Vanitti Wanless</u> Jessop Mortgage Banking Officer

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Opening Contract Cont

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STATE OF WISCONSIN ss. COUNTY OF MILWAUKEE)

I, Cynthia M. Janusz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Wayne H. Brogelman, Assistant Vice President and Jeanette Wanless Jessop, Mortgage Banking Officer of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Mortgage Banking Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIV N UNDER MY HAND AND NOTARIAL SEAL this 30th day of September, 1987.

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

UNDER

TO BY

Clerk's Office Patricia J. Pokorski, Esquire Katten, Muchin & Zavis 525 West Monroe Street Suite 1600 Chicago, Illinois 60606

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Ox Cook County Clark's Office