UNOFFICIAL COPYSION 13

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERGER WITH BEN FRANKLIN SAVINGS & LOAN ASSOCIATION a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY MORT	rgage company, inc.
party of the second part, a certain INDENTURE OF JULY , 19 78 , signe	MORTGAGE, dated the THIRTEENTH day of
ALFRED J. PUSATERI, DIVORCED AND NOT SINCE RE	
conveying to BEN FRANKLIN SAV. & LOAN ASSOCIAT	
SPECATION, WHICH IS MADE	
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0.	1200
MAY-10-88 21	1055 8 88199213 - A - Rec 12.00
Tan ID # 24 07 112 046 1003	9800 s. NOTTINGHAM #103
Tax ID #	CHICAGO RIDGE ILLINOIS 60642
and all of said mortgagee's right, title and interest in mortgage is recorded in the Office of the Recorder	of Deeds for the County of,
State of, as Documen	
IN WITNESS HEREOF, said party of the first pur Vice President and attested by its Assistant Secretar	t has caused this instrument to be signed by its r(t) is 15th day of January, 1988.
	UF L'EVYN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERCEL WITH BEN FRANKLIN SAVINGS & LOAN ASSOCIATION
	By
ATTEST:	The state of the s
By Jarlene J. Biddle	Evelyn Snyder Assistant Scretary
By Success Witness	819
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
STATE OF ILLINOIS ) ) SS	57 : 11 <b>25</b> AVII 0
COUNTY OF KANE )	
I, the undersigned, a Notary Public in and for said Co J. Douglast Bennett as Vice President and Evelyn Sny are personally known to me to be the same persons was more free President and Assistant Secretary, appe	ounty, in the State aforesaid, do hereby certify that der as Assistant Secretary of said corporation who whose names are subscribed to the foregoing instrument ared before me this day in person and acknowledged
that they samed and delivered this instrument as the	ir free and voluntary act of the said corporation
for the purposes and uses therein set forth.	19.5
GIV Junes my hand and Notarial Seal this 15th day	y of January, 1988.
	Ana Marie Mitchell
THIS INSTRUMENT PREPARED BY	Anna Marie Mitchell, Notary Public Kane County, Illinois
	Dane County, Intinots

AND MAIL TO:

First Family Mortgage Company, Inc.

60532

My commission expires September 6, 1988

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## UNOFFICIAL COPY 3

Unit No. 103, as delineated on the survey of the following described parcel of real estate: Lot 16 in Block 13 in R. Bartlett's 95th Street Homesites being a Subdivision of the West 1/2 of the North West 1/2 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, (except that part conveyed to Chicago and Calumet Terminal Railroad by Deed recorded August 21, 1889, as Document No. 1,145,045 and except that part thereof conveyed to the Baltimore and Ohio Chicago Terminal Railroad Company by Deed recorded August 6, 1929, as Document No. 10,447,349 and also except all that part lying between a line drawn parallel to and 1209 feet North of the South Line of said North West & of Section 7 and the Southwesterly right-of-way Line of the aforesaid Baltimore and Ohio Chicago Terminal Railroad), all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FIRST NATIONAL BANK OF EVERGREEN PARK, as Trustee under Trust No. 380 recorded in the Office of Recorder of Cook County, Illinois, as Document No. 24,511,518. Together with an undivided 8.33% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereon as divided and set for h in said Declaration and Survey) all in Cook County, Illinois. en Numb.

Cook County Clark's Office

Permanent Farcel Number: 24-07-112-046-1003

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