

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 88199235

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERGER WITH BEN FRANKLIN SAVINGS & LOAN ASSOCIATION a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY MORTGAGE COMPANY, INC.

party of the second part, a certain INDENTURE OF MORTGAGE, dated the TWENTY-FIFTH day of APRIL, 1985, signed by:

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST # 63756 conveying to BEN FRANKLIN SAV. & LOAN ASSOCIATION, as mortgagee, the following described premises to wit: SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MADE A PART HEREOF

MAY-10-88 21077 8 88199235 - A - Rec 12.00

Tax ID # 14 05 211 021 1152

6101 SHERIDAN ROAD E. #40D
CHICAGO ILLINOIS 60660

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, as Document Number 29528203.

IN WITNESS HEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary this 15th day of January, 1988.

UPTOWN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERGER WITH BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By J. Douglas Bennett
J. Douglas Bennett, Vice President

By Evelyn Snyder
Evelyn Snyder, Assistant Secretary

ATTEST:

By Barbara J. Biddle
Witness

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. Douglas Bennett as Vice President and Evelyn Snyder as Assistant Secretary of said corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act of the said corporation for the purposes and uses therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of January, 1988.



Anna Marie Mitchell
Anna Marie Mitchell, Notary Public
Kane County, Illinois
My commission expires September 6, 1988

THIS INSTRUMENT PREPARED BY
AND MAIL TO:

Elizabeth Crum
First Family Mortgage Company, Inc.
2900 Ogden Avenue Lisle, IL 60532

12.00

88199235

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

00.51

2011-11-08 10:00 AM

201111081000

00 51

Handwritten signature or initials

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LOAN NO. 045619

UNIT NUMBER 40-D IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10,938,695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1973, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20,350,217; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL LIFE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-05-211-021-1152

88199235

Cook County Clerk's Office

